



## Contest/Candidate Proof List

### Statewide General Election - 11/8/2022

Contests: 2050 to 2808 - Contests On Ballot

Candidates are in Random Alpha Order

Candidates: Qualified Candidates

| Contest/District  | Vote For         | Num Cands                                 | Num Qualified | Status           |
|---|------------------|---|---------------|------------------|
| <b>Non-Partisan SCHOOL DESERT COMMUNITY COLLEGE DISTRICT Governing Board Member, Trustee Area 1</b> |                  |   |               |                  |
| <b>2050 Mbr Gov Bd, Desert Comm, College TA 1</b>   |                  |   |               |                  |
|   | <b>1510CC-11</b> | <b>Desert Community College District/</b> | <b>1</b>      | <b>2</b>         |
|   |                  |   | <b>2</b>      | <b>ON BALLOT</b> |

Shared with: (none)

Incumbent(s): Ruben Ariaztlan Perez Elected

Candidate(s): **LARISSA CHAVEZ CHAIDEZ**  
Business Manager

Qualified Date: 8/11/2022

User Codes:

Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |
|---------------------------------------|---------------------------------|-----------------------------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    |
| Code of Fair Campaign Practices Filed | 08/11/2022                      | 08/11/2022                        |

**RUBEN PEREZ**

Governing Board Member, Desert Community College District

Qualified Date: 7/25/2022

User Codes:

Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |
|---------------------------------------|---------------------------------|-----------------------------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    |
| Code of Fair Campaign Practices Filed | 07/25/2022                      | 07/25/2022                        |

**Non-Partisan SCHOOL DESERT COMMUNITY COLLEGE DISTRICT Governing Board Member, Trustee Area 4**

**2080 Mbr Gov Bd, Desert Comm, College TA 4**

**1510CC-14 Desert Community College District/ 1 2 2 ON BALLOT**

Shared with: (none)

Incumbent(s): Aurora Lee Tenorio-Wilson Elected

Candidate(s): **AURORA WILSON**  
Incumbent

Qualified Date: 8/5/2022

User Codes:

Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Non-Partisan SCHOOL DESERT COMMUNITY COLLEGE DISTRICT Governing Board Member, Trustee Area 4**

**2080 Mbr Gov Bd, Desert Comm, College TA 4**

|  |          |          |          |                  |
|--|----------|----------|----------|------------------|
|  | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
|--|----------|----------|----------|------------------|

Shared with: (none)

| Requirements Status -----             |                                 |            |                                   |            |
|---------------------------------------|---------------------------------|------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | 07/20/2022 | Printed Candidate Statement Filed | 08/05/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | 07/20/2022 | Declaration of Candidacy Filed    | 08/05/2022 |
| Code of Fair Campaign Practices Filed |                                 | 08/05/2022 |                                   |            |

**JOEL KINNAMON**  
Educator / College Trustee

Qualified Date: **8/8/2022**  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00      Fees Paid: \$0.00      \$0.00

| Requirements Status -----             |                                 |            |                                   |            |
|---------------------------------------|---------------------------------|------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | 08/08/2022 | Printed Candidate Statement Filed | 08/08/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | 08/08/2022 | Declaration of Candidacy Filed    | 08/08/2022 |
| Code of Fair Campaign Practices Filed |                                 | 08/08/2022 |                                   |            |

**Non-Partisan SCHOOL PALO VERDE COMMUNITY COLLEGE DISTRICT Governing Board Member Trustee Area 1**

**2150 Mbr Gov Bd, Palo Verde, Comm College TA1**

|  |          |          |          |                  |
|--|----------|----------|----------|------------------|
| <b>1530CC-11 Palo Verde Community College Dist</b> | <b>3</b> | <b>4</b> | <b>4</b> | <b>ON BALLOT</b> |
|--|----------|----------|----------|------------------|

Shared with: (none)

Incumbent(s): George W. Thomas Elected  
Bradley Earl Arneson Elected  
Angel Ramirez Elected

Candidate(s): **SCOTT R DEAN**  
Teacher

Qualified Date: **8/9/2022**  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00      Fees Paid: \$0.00      \$0.00

| Requirements Status -----             |                                 |            |                                   |            |
|---------------------------------------|---------------------------------|------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | 07/27/2022 | Printed Candidate Statement Filed |            |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | 07/27/2022 | Declaration of Candidacy Filed    | 08/09/2022 |
| Code of Fair Campaign Practices Filed |                                 | 08/09/2022 |                                   |            |

**BRADLEY E. ARNESON**  
Incumbent

Qualified Date: **8/10/2022**  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00      Fees Paid: \$0.00      \$0.00

**Non-Partisan SCHOOL PALO VERDE COMMUNITY COLLEGE DISTRICT Governing Board Member Trustee Area 1**

**2150 Mbr Gov Bd, Palo Verde, Comm College TA1**

**3 4 4 ON BALLOT**

Shared with: (none)

| Requirements Status                   |            |                                 |            |                                   |
|---------------------------------------|------------|---------------------------------|------------|-----------------------------------|
| Sigs In Lieu Issued                   |            | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |
| Declaration of Intent Filed           |            | Candidate Statement Issued      | 07/27/2022 | Printed Candidate Statement Filed |
| Electronic Candidate Statement Filed  | 08/10/2022 | Declaration of Candidacy Issued | 07/27/2022 | Declaration of Candidacy Filed    |
| Code of Fair Campaign Practices Filed | 08/10/2022 |                                 |            | 08/10/2022                        |

**ANGEL RAMIREZ**

Incumbent

Qualified Date: 8/8/2022

User Codes:

Cand ID: 3

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Requirements Status                   |            |                                 |            |                                   |
|---------------------------------------|------------|---------------------------------|------------|-----------------------------------|
| Sigs In Lieu Issued                   |            | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |
| Declaration of Intent Filed           |            | Candidate Statement Issued      | 07/27/2022 | Printed Candidate Statement Filed |
| Electronic Candidate Statement Filed  |            | Declaration of Candidacy Issued | 07/27/2022 | Declaration of Candidacy Filed    |
| Code of Fair Campaign Practices Filed | 08/08/2022 |                                 |            | 08/08/2022                        |

**GEORGE W. THOMAS**

Incumbent

Qualified Date: 8/3/2022

User Codes:

Cand ID: 4

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Requirements Status                   |            |                                 |            |                                   |
|---------------------------------------|------------|---------------------------------|------------|-----------------------------------|
| Sigs In Lieu Issued                   |            | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |
| Declaration of Intent Filed           |            | Candidate Statement Issued      | 08/02/2022 | Printed Candidate Statement Filed |
| Electronic Candidate Statement Filed  |            | Declaration of Candidacy Issued | 08/02/2022 | Declaration of Candidacy Filed    |
| Code of Fair Campaign Practices Filed | 08/03/2022 |                                 |            | 08/03/2022                        |

**Non-Partisan SCHOOL RIVERSIDE COMMUNITY COLLEGE DISTRICT Governing Board Member Trustee Area 5**

**\* 2185 Mbr Gov Bd, Riverside, Comm College, TA 5**

**1540CC-15 Riverside Community College Dist. 1 2 2 ON BALLOT**

Shared with: (none)

Incumbent(s): Tracey B. Vackar Elected

Candidate(s): **DARYL TERRELL**  
County Commissioner / Clerk

Qualified Date: 8/17/2022

User Codes:

Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Non-Partisan SCHOOL RIVERSIDE COMMUNITY COLLEGE DISTRICT Governing Board Member Trustee Area 5**

**2185 Mbr Gov Bd, Riverside, Comm College, TA 5**

**1 2 2 ON BALLOT**

Shared with: (none)

**Requirements Status** -----

|  |  |            |  |            |
|--|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           | <i>Candidate Statement Issued</i>      | 07/18/2022 | <i>Printed Candidate Statement Filed</i> | 08/16/2022 |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> | 07/18/2022 | <i>Declaration of Candidacy Filed</i>    | 08/16/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/16/2022                             |            |  |            |

**KERI A. THEN**

College Professor / Educator

Qualified Date: 8/4/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |  |            |  |            |
|--|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           | <i>Candidate Statement Issued</i>      | 08/02/2022 | <i>Printed Candidate Statement Filed</i> | 08/04/2022 |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> | 08/02/2022 | <i>Declaration of Candidacy Filed</i>    | 08/04/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/04/2022                             |            |  |            |

**Non-Partisan SCHOOL SAN BERNARDINO COMMUNITY COLLEGE DISTRICT Governing Board Member Trustee Area 4**

**2190 Mbr Gov Bd, San Brdno, Comm College TA 4**

**1550CC-14 San Bernardino CCD (SB Dst, Por. F 1 2 2 ON BALLOT**

Shared with: (none)

Incumbent(s): Nathan D Gonzales Appointed to Vacancy

Candidate(s): **CHRISTIAN THOMAS SHAUGHNESSY**  
Community Outreach Specialist

Qualified Date: 7/29/2022  
User Codes:  
Cand ID: 3

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |  |  |  |  |
|--|--|--|--|--|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              |  | <i>Declaration of Intent Issued</i>      |  |
| <i>Declaration of Intent Filed</i>           | <i>Candidate Statement Issued</i>      |  | <i>Printed Candidate Statement Filed</i> |  |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> |  | <i>Declaration of Candidacy Filed</i>    |  |
| <i>Code of Fair Campaign Practices Filed</i> |  |  |  |  |

**NATHAN D. GONZALES**

Appointed Incumbent

Qualified Date: 7/18/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Contest/District   | Vote For                               | Num Cands                                | Num Qualified | Status           |
|--|--|--|---------------|------------------|
| <b>Non-Partisan SCHOOL SAN BERNARDINO COMMUNITY COLLEGE DISTRICT Governing Board Member Trustee Area 4</b> |  |  |               |                  |
| <b>2190 Mbr Gov Bd, San Brdno, Comm College TA 4</b>   | <b>1</b>                               | <b>2</b>                                 | <b>2</b>      | <b>ON BALLOT</b> |
| <i>Shared with: (none)</i>   |  |  |               |                  |
| <b>Requirements Status -----</b>   |  |  |               |                  |
| <i>Sigs In Lieu Issued</i>   | <i>Sigs In Lieu Filed</i>              | <i>Declaration of Intent Issued</i>      |               |                  |
| <i>Declaration of Intent Filed</i>   | <i>Candidate Statement Issued</i>      | <i>Printed Candidate Statement Filed</i> |               |                  |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> | <i>Declaration of Candidacy Filed</i>    |               |                  |
| <i>Code of Fair Campaign Practices Filed</i>   |  |  |               |                  |

|   |  |          |          |          |                  |
|---|--|----------|----------|----------|------------------|
| <b>Non-Partisan SCHOOL ALVORD UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 1</b> |  |          |          |          |                  |
| <b>* 2210 Mbr Gov Bd, Alvord USD TA 1</b>   | <b>2000US-11 Alvord Unified School District TA 1</b> | <b>1</b> | <b>3</b> | <b>3</b> | <b>ON BALLOT</b> |
| <i>Shared with: (none)</i>  |  |          |          |          |                  |

Incumbent(s): Joanna Dorado Elected

Candidate(s): **GEORGINA RAMIREZ**  
Business Owner / Educator

Qualified Date: 8/9/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| <b>Requirements Status -----</b>             |  |                                     |  |            |  |
|--|--|-------------------------------------|--|------------|--|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              | <i>Declaration of Intent Issued</i> |  |            |  |
| <i>Declaration of Intent Filed</i>           | <i>Candidate Statement Issued</i>      | 08/03/2022                          | <i>Printed Candidate Statement Filed</i> | 08/09/2022 |  |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> | 08/03/2022                          | <i>Declaration of Candidacy Filed</i>    | 08/09/2022 |  |
| <i>Code of Fair Campaign Practices Filed</i> | 08/09/2022                             |                                     |  |            |  |

**GIL OCEGUERA**  
Educator / Parent

Qualified Date: 8/16/2022  
User Codes:  
Cand ID: 3

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| <b>Requirements Status -----</b>             |  |                                     |  |            |  |
|--|--|-------------------------------------|--|------------|--|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              | <i>Declaration of Intent Issued</i> |  |            |  |
| <i>Declaration of Intent Filed</i>           | <i>Candidate Statement Issued</i>      | 08/15/2022                          | <i>Printed Candidate Statement Filed</i> | 08/16/2022 |  |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> | 08/15/2022                          | <i>Declaration of Candidacy Filed</i>    | 08/16/2022 |  |
| <i>Code of Fair Campaign Practices Filed</i> | 08/17/2022                             |                                     |  |            |  |

**WENDEL W TUCKER**  
Retired Superintendent

Qualified Date: 8/10/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Non-Partisan SCHOOL ALVORD UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 1**

**2210 Mbr Gov Bd, Alvord USD TA 1**

|  |          |          |          |                  |
|--|----------|----------|----------|------------------|
|  | <b>1</b> | <b>3</b> | <b>3</b> | <b>ON BALLOT</b> |
|--|----------|----------|----------|------------------|

Shared with: (none)

| Requirements Status -----             |            |                                 |            |                                   |
|---------------------------------------|------------|---------------------------------|------------|-----------------------------------|
| Sigs In Lieu Issued                   |            | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |
| Declaration of Intent Filed           |            | Candidate Statement Issued      | 08/08/2022 | Printed Candidate Statement Filed |
| Electronic Candidate Statement Filed  |            | Declaration of Candidacy Issued | 08/08/2022 | Declaration of Candidacy Filed    |
| Code of Fair Campaign Practices Filed | 08/10/2022 |                                 |            |                                   |

**Non-Partisan SCHOOL BANNING UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area 1**

**2231 Mbr Gov Bd, Banning USD TA 1**

|  |          |          |          |                  |
|--|----------|----------|----------|------------------|
|  | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
|--|----------|----------|----------|------------------|

Shared with: (none)

**2010US-11 Banning Unified School District TA/**

Incumbent(s): Leslie Denise Sattler Elected

Candidate(s): **LESLIE A. NOVALIS**  
Retired Teacher

Qualified Date: 7/22/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Requirements Status -----             |            |                                 |            |                                   |
|---------------------------------------|------------|---------------------------------|------------|-----------------------------------|
| Sigs In Lieu Issued                   |            | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |
| Declaration of Intent Filed           |            | Candidate Statement Issued      | 07/22/2022 | Printed Candidate Statement Filed |
| Electronic Candidate Statement Filed  |            | Declaration of Candidacy Issued | 07/22/2022 | Declaration of Candidacy Filed    |
| Code of Fair Campaign Practices Filed | 07/22/2022 |                                 |            |                                   |

**LESLIE D. SATTLER**  
Incumbent

Qualified Date: 7/26/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Requirements Status -----             |            |                                 |            |                                   |
|---------------------------------------|------------|---------------------------------|------------|-----------------------------------|
| Sigs In Lieu Issued                   |            | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |
| Declaration of Intent Filed           |            | Candidate Statement Issued      | 07/26/2022 | Printed Candidate Statement Filed |
| Electronic Candidate Statement Filed  |            | Declaration of Candidacy Issued | 07/26/2022 | Declaration of Candidacy Filed    |
| Code of Fair Campaign Practices Filed | 07/26/2022 |                                 |            |                                   |

**Non-Partisan SCHOOL BANNING UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area 5**

**\* 2235 Mbr Gov Bd, Banning USD TA 5**

|  |          |          |          |                  |
|--|----------|----------|----------|------------------|
|  | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
|--|----------|----------|----------|------------------|

Shared with: (none)

**2010US-15 Banning Unified School District TA/!**

Incumbent(s): Jason Boyd Smith Elected

**Non-Partisan SCHOOL BANNING UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area 5**

**2235 Mbr Gov Bd, Banning USD TA 5**

**1 2 2 ON BALLOT**

Shared with: (none)

Candidate(s): **SHELLY RUIZ**  
Teacher

Qualified Date: 7/26/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 07/26/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 07/26/2022 |
| Code of Fair Campaign Practices Filed | 07/26/2022                      |                                   |            |

**JEFFREY ALAN PLATT**

Father / Businessman

Qualified Date: 8/12/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 08/10/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 08/10/2022 |
| Code of Fair Campaign Practices Filed | 08/12/2022                      |                                   |            |

**Non-Partisan SCHOOL BEAUMONT UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 2**

**2252 Mbr Gov Bd, Beaumont USD TA 2**

**2020US-12 Beaumont Unified School District T/ 1 2 2 ON BALLOT**

Shared with: (none)

Incumbent(s): Janelle J. Poulter Appointed in Lieu

Candidate(s): **JEFF BROWN**  
Technology Manager / Parent

Qualified Date: 8/12/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 07/18/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 07/18/2022 |
| Code of Fair Campaign Practices Filed | 08/12/2022                      |                                   |            |

**Non-Partisan SCHOOL BEAUMONT UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 2**

**2252 Mbr Gov Bd, Beaumont USD TA 2**

**1 2 2 ON BALLOT**

Shared with: (none)

**JANELLE WOHLMUTH POULTER**  
School Board Member

Qualified Date: 7/18/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |  |   |
|--|--|---|
| Sigs In Lieu Issued                              | Sigs In Lieu Filed                         | Declaration of Intent Issued              |
| Declaration of Intent Filed                      | Candidate Statement Issued 07/18/2022      | Printed Candidate Statement Filed         |
| Electronic Candidate Statement Filed             | Declaration of Candidacy Issued 07/18/2022 | Declaration of Candidacy Filed 07/18/2022 |
| Code of Fair Campaign Practices Filed 07/18/2022 |  |   |

**Non-Partisan SCHOOL BEAUMONT UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 4**

**2256 Mbr Gov Bd, Beaumont USD TA 4**

**2020US-14 Beaumont Unified School District T/ 1 3 3 ON BALLOT**

Shared with: (none)

Incumbent(s): Steven A. Hovey Appointed in Lieu

Candidate(s): **ROGER BONADIMAN**  
Delivery Driver

Qualified Date: 8/9/2022  
User Codes:  
Cand ID: 3

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |  |   |
|--|--|---|
| Sigs In Lieu Issued                              | Sigs In Lieu Filed                         | Declaration of Intent Issued              |
| Declaration of Intent Filed                      | Candidate Statement Issued 07/25/2022      | Printed Candidate Statement Filed         |
| Electronic Candidate Statement Filed             | Declaration of Candidacy Issued 07/25/2022 | Declaration of Candidacy Filed 08/09/2022 |
| Code of Fair Campaign Practices Filed 08/09/2022 |  |   |

**STEVEN HOVEY**  
School Board Member

Qualified Date: 7/18/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |  |  |
|--|--|--|
| Sigs In Lieu Issued                              | Sigs In Lieu Filed                         | Declaration of Intent Issued                 |
| Declaration of Intent Filed                      | Candidate Statement Issued 07/18/2022      | Printed Candidate Statement Filed 07/18/2022 |
| Electronic Candidate Statement Filed             | Declaration of Candidacy Issued 07/18/2022 | Declaration of Candidacy Filed 07/18/2022    |
| Code of Fair Campaign Practices Filed 07/18/2022 |  |  |



**Non-Partisan SCHOOL BEAUMONT UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 4**

**2256 Mbr Gov Bd, Beaumont USD TA 4**

|  |          |          |          |                  |
|--|----------|----------|----------|------------------|
|  | <b>1</b> | <b>3</b> | <b>3</b> | <b>ON BALLOT</b> |
|--|----------|----------|----------|------------------|

Shared with: (none)

**MELISSA WILLIAMSON**  
Educator / Parent / Administrator

Qualified Date: 7/21/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Requirements Status -----             |                                 |            |                                   |            |
|---------------------------------------|---------------------------------|------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | 07/18/2022 | Printed Candidate Statement Filed | 07/21/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | 07/18/2022 | Declaration of Candidacy Filed    | 07/21/2022 |
| Code of Fair Campaign Practices Filed |                                 | 07/21/2022 |                                   |            |

**Non-Partisan SCHOOL COACHELLA VALLEY UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area 1**

**2270 Mbr Gov Bd, Coachella, Valley USD, TA 1**

|   |          |          |          |                  |
|---|----------|----------|----------|------------------|
| <b>2030US Coachella Valley Unified School Distric</b> | <b>2</b> | <b>4</b> | <b>4</b> | <b>ON BALLOT</b> |
|---|----------|----------|----------|------------------|

Shared with: (none)

Incumbent(s): Jose Valencia Acuna Jr. Elected  
Blanca Torres Hall Elected

Candidate(s): **JOSE "JOEY" ACUÑA JR.**  
Incumbent

Qualified Date: 7/20/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Requirements Status -----             |                                 |            |                                   |            |
|---------------------------------------|---------------------------------|------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | 07/18/2022 | Printed Candidate Statement Filed | 07/20/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | 07/18/2022 | Declaration of Candidacy Filed    | 07/20/2022 |
| Code of Fair Campaign Practices Filed |                                 | 07/20/2022 |                                   |            |

**BLANCA TORRES HALL**  
Incumbent

Qualified Date: 8/2/2022  
User Codes:  
Cand ID: 3

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Requirements Status -----             |                                 |            |                                   |            |
|---------------------------------------|---------------------------------|------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | 08/02/2022 | Printed Candidate Statement Filed | 08/02/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | 08/02/2022 | Declaration of Candidacy Filed    | 08/02/2022 |
| Code of Fair Campaign Practices Filed |                                 | 08/02/2022 |                                   |            |

**Non-Partisan SCHOOL COACHELLA VALLEY UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area 1**

**2270 Mbr Gov Bd, Coachella, Valley USD, TA 1**

**2 4 4 ON BALLOT**

Shared with: (none)

**VALERIE GARCÍA**  
Parent

Qualified Date: 8/12/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 08/12/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 08/12/2022 |
| Code of Fair Campaign Practices Filed | 08/12/2022                      |                                   |            |

**VENTURA "BEN" GUTIERREZ**

Retired School Teacher

Qualified Date: 8/10/2022  
User Codes:  
Cand ID: 4

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 08/10/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 08/10/2022 |
| Code of Fair Campaign Practices Filed | 08/10/2022                      |                                   |            |

**Non-Partisan SCHOOL COLTON JOINT UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 1**

**2330 Mbr Gov Bd, Colton, Joint USD, TA 1**

**2035US Colton Joint Unified School Dist/SB Di: 1 2 2 ON BALLOT**

Shared with: (none)

Incumbent(s): Israel Fuentes Jr Elected

Candidate(s): **ANGEL MARTIN**  
No Ballot Designation

Qualified Date: 8/3/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |  |
|---------------------------------------|---------------------------------|-----------------------------------|--|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |  |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed |  |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    |  |
| Code of Fair Campaign Practices Filed |                                 |                                   |  |

**Non-Partisan SCHOOL COLTON JOINT UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 1**

**2330 Mbr Gov Bd, Colton, Joint USD, TA 1**

|  |          |          |          |                  |
|--|----------|----------|----------|------------------|
|  | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
|--|----------|----------|----------|------------------|

Shared with: (none)

**ISRAEL FUENTES JR**  
Colton Joint Unified School District, Board Member

Qualified Date: 8/11/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Requirements Status -----             |                                 |                                   |
|---------------------------------------|---------------------------------|-----------------------------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    |
| Code of Fair Campaign Practices Filed |                                 |                                   |

**Non-Partisan SCHOOL COLTON JOINT UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 3**

**2338 Mbr Gov Bd, Colton, Joint USD, TA 3**

|  |   |          |          |          |                  |
|--|---|----------|----------|----------|------------------|
|  | <b>2035US Colton Joint Unified School Dist/SB Di:</b> | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
|--|---|----------|----------|----------|------------------|

Shared with: (none)

Incumbent(s): Joanne E. Thoring-Ojeda Appointed in Lieu

Candidate(s): **JOANNE ELISABETH THORING-OJEDA**  
Colton Joint Unified School District Member, Governing Board Area 3

Qualified Date: 8/9/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Requirements Status -----             |                                 |                                   |
|---------------------------------------|---------------------------------|-----------------------------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    |
| Code of Fair Campaign Practices Filed |                                 |                                   |

**LARISSA HAWKINS**  
Realtor

Qualified Date: 7/19/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Requirements Status -----             |                                 |                                   |
|---------------------------------------|---------------------------------|-----------------------------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    |
| Code of Fair Campaign Practices Filed |                                 |                                   |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|------------------|----------|-----------|---------------|--------|
|------------------|----------|-----------|---------------|--------|

**Non-Partisan SCHOOL COLTON JOINT UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 3**

**2338 Mbr Gov Bd, Colton, Joint USD, TA 3**

**1 2 2 ON BALLOT**

Shared with: (none)

**Non-Partisan SCHOOL CORONA-NORCO UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 2**

**2372 Mbr Gov Bd, Corona-Norco USD TA 2**

**2040US-12 Corona-Norco Unified School Distri 1 3 3 ON BALLOT**

Shared with: (none)

Incumbent(s): Elizabeth Frances Marroquin Elected

Candidate(s): **CHRIS RAAHAUGE**  
Peace Officer

Qualified Date: **8/10/2022**  
User Codes:  
Cand ID: 3

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |  |            |  |            |
|--|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           | <i>Candidate Statement Issued</i>      | 07/26/2022 | <i>Printed Candidate Statement Filed</i> | 08/10/2022 |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> | 07/26/2022 | <i>Declaration of Candidacy Filed</i>    | 08/10/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/10/2022                             |            |  |            |

**THOMAS PATE**

Retired Engineer

Qualified Date: **7/20/2022**  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |  |            |  |            |
|--|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           | <i>Candidate Statement Issued</i>      | 07/18/2022 | <i>Printed Candidate Statement Filed</i> | 07/20/2022 |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> | 07/18/2022 | <i>Declaration of Candidacy Filed</i>    | 07/20/2022 |
| <i>Code of Fair Campaign Practices Filed</i> |  |            |  |            |

**ELIZABETH "LISA" MARROQUIN**

Incumbent

Qualified Date: **8/3/2022**  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |  |            |  |            |
|--|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           | <i>Candidate Statement Issued</i>      | 07/18/2022 | <i>Printed Candidate Statement Filed</i> | 08/03/2022 |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> | 07/18/2022 | <i>Declaration of Candidacy Filed</i>    | 08/03/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/03/2022                             |            |  |            |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|------------------|----------|-----------|---------------|--------|
|------------------|----------|-----------|---------------|--------|

**Non-Partisan SCHOOL CORONA-NORCO UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 2**

**2372 Mbr Gov Bd, Corona-Norco USD TA 2**

**1 3 3 ON BALLOT**

Shared with: (none)

**Non-Partisan SCHOOL DESERT SANDS UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 2, Full Term**

**2412 Mbr Gov Bd, Desert Sands USD TA 2, FT**

**2050US-12 Desert Sands Unified School Distric 1 6 6 ON BALLOT**

Shared with: (none)

Incumbent(s): Vacant Appointed to Vacancy

Candidate(s): **HUMBERTO "BETO" ALVAREZ**  
Parent / Educator

Qualified Date: **8/5/2022**

User Codes:

Cand ID: 4

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status -----**

|  |            |  |            |  |            |
|--|------------|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 07/25/2022 | <i>Printed Candidate Statement Filed</i> | 08/05/2022 |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 07/25/2022 | <i>Declaration of Candidacy Filed</i>    | 08/05/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/05/2022 |  |            |  |            |

**JACOB ISAAC ALVAREZ**

City Administrator / Parent

Qualified Date: **8/10/2022**

User Codes:

Cand ID: 3

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status -----**

|  |            |  |            |  |            |
|--|------------|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 07/22/2022 | <i>Printed Candidate Statement Filed</i> | 08/10/2022 |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 07/22/2022 | <i>Declaration of Candidacy Filed</i>    | 08/10/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/10/2022 |  |            |  |            |

**BETTY CALLAWAY**

Small Business Owner

Qualified Date: **7/28/2022**

User Codes:

Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status -----**

|  |            |  |            |  |            |
|--|------------|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 07/18/2022 | <i>Printed Candidate Statement Filed</i> | 07/28/2022 |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 07/18/2022 | <i>Declaration of Candidacy Filed</i>    | 07/28/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 07/28/2022 |  |            |  |            |

**Non-Partisan SCHOOL DESERT SANDS UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 2, Full Term**

**2412 Mbr Gov Bd, Desert Sands USD TA 2, FT**

**1 6 6 ON BALLOT**

Shared with: (none)

**MARYALICE ALBERG OWINGS**

Retired Principal

Qualified Date: 8/9/2022

User Codes:

Cand ID: 5

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |            |                                   |            |
|---------------------------------------|---------------------------------|------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | 08/05/2022 | Printed Candidate Statement Filed | 08/09/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | 08/05/2022 | Declaration of Candidacy Filed    | 08/09/2022 |
| Code of Fair Campaign Practices Filed |                                 | 08/09/2022 |                                   |            |

**KATHERINE SILVEIRA**

Educator / Parent

Qualified Date: 7/20/2022

User Codes:

Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |            |                                   |            |
|---------------------------------------|---------------------------------|------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | 07/18/2022 | Printed Candidate Statement Filed | 07/20/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | 07/18/2022 | Declaration of Candidacy Filed    | 07/20/2022 |
| Code of Fair Campaign Practices Filed |                                 | 07/20/2022 |                                   |            |

**KURT SCHOPPE**

General Manager

Qualified Date: 8/10/2022

User Codes:

Cand ID: 6

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |            |                                   |            |
|---------------------------------------|---------------------------------|------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | 08/08/2022 | Printed Candidate Statement Filed | 08/10/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | 08/08/2022 | Declaration of Candidacy Filed    | 08/10/2022 |
| Code of Fair Campaign Practices Filed |                                 | 08/10/2022 |                                   |            |

**Non-Partisan SCHOOL DESERT SANDS UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 2, Short Term**

**2413 Mbr Gov Bd, Desert Sands USD TA 2, ST**

**2050US-12 Desert Sands Unified School Distric 1 4 4 ON BALLOT**

Shared with: (none)

Incumbent(s):

**Non-Partisan SCHOOL DESERT SANDS UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 2, Short Term**

**2413 Mbr Gov Bd, Desert Sands USD TA 2, ST**

**1 4 4 ON BALLOT**

Shared with: (none)

Candidate(s): **HUMBERTO "BETO" ALVAREZ**  
Parent / Educator

Qualified Date: **8/5/2022**  
User Codes:  
Cand ID: 3

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |  |            |  |            |
|--|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           | <i>Candidate Statement Issued</i>      | 07/25/2022 | <i>Printed Candidate Statement Filed</i> |            |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> | 07/25/2022 | <i>Declaration of Candidacy Filed</i>    | 08/05/2022 |
| <i>Code of Fair Campaign Practices Filed</i> |  | 08/05/2022 |  |            |

**JACOB ISAAC ALVAREZ**

City Administrator / Parent

Qualified Date: **8/10/2022**  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |  |            |  |            |
|--|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           | <i>Candidate Statement Issued</i>      | 07/22/2022 | <i>Printed Candidate Statement Filed</i> | 08/10/2022 |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> | 07/22/2022 | <i>Declaration of Candidacy Filed</i>    | 08/10/2022 |
| <i>Code of Fair Campaign Practices Filed</i> |  | 08/10/2022 |  |            |

**MARYALICE ALBERG OWINGS**

Retired Principal

Qualified Date: **8/12/2022**  
User Codes:  
Cand ID: 4

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |  |            |  |            |
|--|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           | <i>Candidate Statement Issued</i>      | 08/12/2022 | <i>Printed Candidate Statement Filed</i> |            |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> | 08/12/2022 | <i>Declaration of Candidacy Filed</i>    | 08/12/2022 |
| <i>Code of Fair Campaign Practices Filed</i> |  | 08/12/2022 |  |            |

**KATHERINE SILVEIRA**

Educator / Parent

Qualified Date: **7/20/2022**  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Non-Partisan SCHOOL DESERT SANDS UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 2, Short Term**

**2413 Mbr Gov Bd, Desert Sands USD TA 2, ST**

|  |          |          |          |                  |
|--|----------|----------|----------|------------------|
|  | <b>1</b> | <b>4</b> | <b>4</b> | <b>ON BALLOT</b> |
|--|----------|----------|----------|------------------|

Shared with: (none)

| Requirements Status -----             |            |                                 |            |                                   |
|---------------------------------------|------------|---------------------------------|------------|-----------------------------------|
| Sigs In Lieu Issued                   |            | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |
| Declaration of Intent Filed           |            | Candidate Statement Issued      | 07/18/2022 | Printed Candidate Statement Filed |
| Electronic Candidate Statement Filed  |            | Declaration of Candidacy Issued | 07/18/2022 | Declaration of Candidacy Filed    |
| Code of Fair Campaign Practices Filed | 07/20/2022 |                                 |            |                                   |

**Non-Partisan SCHOOL DESERT SANDS UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 5**

**\* 2418 Mbr Gov Bd, Desert Sands USD TA 5**

|  |          |          |          |                  |
|--|----------|----------|----------|------------------|
| <b>2050US-15 Desert Sands Unified School Distric</b> | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
|--|----------|----------|----------|------------------|

Shared with: (none)

Incumbent(s): Ana Margarita Conover Elected

Candidate(s): **MICHAEL "COACH" DURAN**  
Counselor / Aquatic Coach

Qualified Date: 8/5/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Requirements Status -----             |            |                                 |            |                                   |
|---------------------------------------|------------|---------------------------------|------------|-----------------------------------|
| Sigs In Lieu Issued                   |            | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |
| Declaration of Intent Filed           |            | Candidate Statement Issued      | 08/04/2022 | Printed Candidate Statement Filed |
| Electronic Candidate Statement Filed  |            | Declaration of Candidacy Issued | 08/04/2022 | Declaration of Candidacy Filed    |
| Code of Fair Campaign Practices Filed | 08/05/2022 |                                 |            |                                   |

**SCOTT BAILY**  
Teacher

Qualified Date: 8/8/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Requirements Status -----             |            |                                 |            |                                   |
|---------------------------------------|------------|---------------------------------|------------|-----------------------------------|
| Sigs In Lieu Issued                   |            | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |
| Declaration of Intent Filed           |            | Candidate Statement Issued      | 08/05/2022 | Printed Candidate Statement Filed |
| Electronic Candidate Statement Filed  |            | Declaration of Candidacy Issued | 08/05/2022 | Declaration of Candidacy Filed    |
| Code of Fair Campaign Practices Filed | 08/08/2022 |                                 |            |                                   |

**Non-Partisan SCHOOL HEMET UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area 5**

**2452 Mbr Gov Bd,, Hemet USD, TA 5**

|   |          |          |          |                  |
|---|----------|----------|----------|------------------|
| <b>2055US-5 Hemet Unified School District, Truste</b> | <b>1</b> | <b>3</b> | <b>2</b> | <b>ON BALLOT</b> |
|---|----------|----------|----------|------------------|

Shared with: (none)

Incumbent(s): Robert Allan Davis Elected



**Non-Partisan SCHOOL HEMET UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area 5**

**2452 Mbr Gov Bd., Hemet USD, TA 5**

**1 3 2 ON BALLOT**

Shared with: (none)

Candidate(s): **ROBERT ALLAN DAVIS, JR.**  
Attorney / Business Owner

Qualified Date: 7/22/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |            |                                 |            |                                   |            |
|---------------------------------------|------------|---------------------------------|------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   |            | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           |            | Candidate Statement Issued      | 07/18/2022 | Printed Candidate Statement Filed | 07/22/2022 |
| Electronic Candidate Statement Filed  |            | Declaration of Candidacy Issued | 07/18/2022 | Declaration of Candidacy Filed    | 07/22/2022 |
| Code of Fair Campaign Practices Filed | 07/22/2022 |                                 |            |                                   |            |

**KENNETH W. PRADO**

Parent / Counselor

Qualified Date: 8/5/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |            |                                 |            |                                   |            |
|---------------------------------------|------------|---------------------------------|------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   |            | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           |            | Candidate Statement Issued      | 07/18/2022 | Printed Candidate Statement Filed |            |
| Electronic Candidate Statement Filed  | 08/05/2022 | Declaration of Candidacy Issued | 07/18/2022 | Declaration of Candidacy Filed    | 08/05/2022 |
| Code of Fair Campaign Practices Filed | 08/05/2022 |                                 |            |                                   |            |

**Non-Partisan SCHOOL HEMET UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area 7**

**\* 2454 Mbr Gov Bd., Hemet USD, TA 7**

**2055US-7 Hemet Unified School District, Trustee 1 4 3 ON BALLOT**

Shared with: (none)

Incumbent(s): Megan Anne Haley Appointed in Lieu  
Victor J. Scavarda Appointed in Lieu

Candidate(s): **JEREMY PARSONS**  
Law Enforcement Officer

Qualified Date: 8/11/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |            |                                 |            |                                   |            |
|---------------------------------------|------------|---------------------------------|------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   |            | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           |            | Candidate Statement Issued      | 07/18/2022 | Printed Candidate Statement Filed | 08/11/2022 |
| Electronic Candidate Statement Filed  |            | Declaration of Candidacy Issued | 07/18/2022 | Declaration of Candidacy Filed    | 08/11/2022 |
| Code of Fair Campaign Practices Filed | 08/11/2022 |                                 |            |                                   |            |

**Non-Partisan SCHOOL HEMET UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area 7**

**2454 Mbr Gov Bd., Hemet USD, TA 7**

**1 4 3 ON BALLOT**

Shared with: (none)

**MEGAN HALEY**  
Incumbent

Qualified Date: **8/5/2022**  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 08/05/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 08/05/2022 |
| Code of Fair Campaign Practices Filed | 08/05/2022                      |                                   |            |

**AL FERNANDES**  
Retired Educator

Qualified Date: **8/8/2022**  
User Codes:  
Cand ID: 4

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 08/08/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 08/08/2022 |
| Code of Fair Campaign Practices Filed | 08/08/2022                      |                                   |            |

**Non-Partisan SCHOOL JURUPA UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area 5**

**2510 Mbr Gov Bd, Jurupa USD, TA 5**

**2060US-15 Jurupa Unified School District Trust 1 2 2 ON BALLOT**

Shared with: (none)

Incumbent(s): Melissa Mary Ragole Elected

Candidate(s): **MELISSA GARCIA-RAGOLE**  
Board President, Jurupa U.S.D.

Qualified Date: **8/11/2022**  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 08/11/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 08/11/2022 |
| Code of Fair Campaign Practices Filed | 08/11/2022                      |                                   |            |

**Non-Partisan SCHOOL JURUPA UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area 5**

**2510 Mbr Gov Bd, Jurupa USD, TA 5**

**1 2 2 ON BALLOT**

Shared with: (none)

**JANET LONG**  
Community College Professor

Qualified Date: 8/10/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 08/10/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 08/10/2022 |
| Code of Fair Campaign Practices Filed | 08/10/2022                      |                                   |            |

**Non-Partisan SCHOOL LAKE ELSINORE UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 1**

**2520 Mbr Gov Bd, Lake Elsinore USD, TA1**

**2065US-11 Lake Elsinore Unified School Dist. T 1 2 2 ON BALLOT**

Shared with: (none)

Incumbent(s): Marybeth Ann Slane Appointed to Vacancy

Candidate(s): **APRIL PURKISS**  
Educator

Qualified Date: 7/29/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 07/29/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 07/29/2022 |
| Code of Fair Campaign Practices Filed |                                 |                                   |            |

**MARYBETH SLANE**

Appointed Incumbent

Qualified Date: 7/26/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 07/26/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 07/26/2022 |
| Code of Fair Campaign Practices Filed | 07/26/2022                      |                                   |            |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|------------------|----------|-----------|---------------|--------|
|------------------|----------|-----------|---------------|--------|

**Non-Partisan SCHOOL LAKE ELSINORE UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 1**

**2520 Mbr Gov Bd, Lake Elsinore USD, TA1**

**1 2 2 ON BALLOT**

Shared with: (none)

**Non-Partisan SCHOOL LAKE ELSINORE UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 2, Short Term**

**2521 Mbr Gov Bd, Lake Elsinore USD, TA 2, ST**

**2065US-12 Lake Elsinore Unified School Dist. T 1 2 2 ON BALLOT**

Shared with: (none)

Incumbent(s): Genie Lynn Kelley Appointed to Vacancy

Candidate(s): **JENNETTE VANDERPOOL**  
Retired School Administrator

Qualified Date: 8/12/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |  |            |  |            |
|--|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           | <i>Candidate Statement Issued</i>      | 08/12/2022 | <i>Printed Candidate Statement Filed</i> | 08/12/2022 |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> | 08/12/2022 | <i>Declaration of Candidacy Filed</i>    | 08/12/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/12/2022                             |            |  |            |

**GENIE KELLEY**

Appointed Incumbent

Qualified Date: 7/18/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |  |            |  |            |
|--|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           | <i>Candidate Statement Issued</i>      | 07/18/2022 | <i>Printed Candidate Statement Filed</i> | 07/18/2022 |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> | 07/18/2022 | <i>Declaration of Candidacy Filed</i>    | 07/18/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 07/18/2022                             |            |  |            |

**Non-Partisan SCHOOL LAKE ELSINORE UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 5**

**2535 Mbr Gov Bd,, Lake Elsinore USD, TA 5**

**2065US-15 Lake Elsinore Unified School Dist. T 1 2 2 ON BALLOT**

Shared with: (none)

Incumbent(s): Christopher Jon Mc Donald Elected

Candidate(s): **CHRISTOPHER MCDONALD**  
Incumbent

Qualified Date: 7/18/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Non-Partisan SCHOOL LAKE ELSINORE UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 5**

**2535 Mbr Gov Bd., Lake Elsinore USD, TA 5**

**1 2 2 ON BALLOT**

Shared with: (none)

| Requirements Status -----             |            |                                 |            |                                   |
|---------------------------------------|------------|---------------------------------|------------|-----------------------------------|
| Sigs In Lieu Issued                   |            | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |
| Declaration of Intent Filed           |            | Candidate Statement Issued      | 07/18/2022 | Printed Candidate Statement Filed |
| Electronic Candidate Statement Filed  |            | Declaration of Candidacy Issued | 07/18/2022 | Declaration of Candidacy Filed    |
| Code of Fair Campaign Practices Filed | 07/18/2022 |                                 |            |                                   |

**JILL JUANITA LEONARD**

Parental Rights Advocate

Qualified Date: 8/10/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Requirements Status -----             |            |                                 |            |                                   |
|---------------------------------------|------------|---------------------------------|------------|-----------------------------------|
| Sigs In Lieu Issued                   |            | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |
| Declaration of Intent Filed           |            | Candidate Statement Issued      | 07/28/2022 | Printed Candidate Statement Filed |
| Electronic Candidate Statement Filed  |            | Declaration of Candidacy Issued | 07/28/2022 | Declaration of Candidacy Filed    |
| Code of Fair Campaign Practices Filed | 08/10/2022 |                                 |            |                                   |

**Non-Partisan SCHOOL MORENO VALLEY UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area 1**

**2540 Mbr Gov Bd, Moreno Valley USD, TA1**

**2066US-11 Moreno Valley Unified School Distric 1 4 4 ON BALLOT**

Shared with: (none)

Incumbent(s): Jesus M. Holguin Appointed in Lieu

Candidate(s): **ALFREDO DIARTE**  
Telecommunications Worker / Parent

Qualified Date: 8/12/2022  
User Codes:  
Cand ID: 4

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Requirements Status -----             |            |                                 |            |                                   |
|---------------------------------------|------------|---------------------------------|------------|-----------------------------------|
| Sigs In Lieu Issued                   |            | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |
| Declaration of Intent Filed           |            | Candidate Statement Issued      | 08/09/2022 | Printed Candidate Statement Filed |
| Electronic Candidate Statement Filed  | 08/12/2022 | Declaration of Candidacy Issued | 08/09/2022 | Declaration of Candidacy Filed    |
| Code of Fair Campaign Practices Filed | 08/12/2022 |                                 |            |                                   |

**JAIRO RUIZ**

Construction Superintendent / Parent

Qualified Date: 8/12/2022  
User Codes:  
Cand ID: 3

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Non-Partisan SCHOOL MORENO VALLEY UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area 1**

**2540 Mbr Gov Bd, Moreno Valley USD, TA1**

|  |          |          |          |                  |
|--|----------|----------|----------|------------------|
|  | <b>1</b> | <b>4</b> | <b>4</b> | <b>ON BALLOT</b> |
|--|----------|----------|----------|------------------|

Shared with: (none)

**Requirements Status** -----

|  |            |  |            |  |            |
|--|------------|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 08/08/2022 | <i>Printed Candidate Statement Filed</i> | 08/12/2022 |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 08/08/2022 | <i>Declaration of Candidacy Filed</i>    | 08/12/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/12/2022 |  |            |  |            |

**JESUS M. HOLGUIN**  
Governing Board Member, Moreno Valley U.S.D. T.A. 1

Qualified Date: **8/12/2022**  
User Codes:  
Cand ID: 1

|                    |        |                   |        |        |
|--------------------|--------|-------------------|--------|--------|
| <i>Filing Fee:</i> | \$0.00 | <i>Fees Paid:</i> | \$0.00 | \$0.00 |
|--------------------|--------|-------------------|--------|--------|

**Requirements Status** -----

|  |            |  |            |  |            |
|--|------------|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 07/27/2022 | <i>Printed Candidate Statement Filed</i> |            |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 07/27/2022 | <i>Declaration of Candidacy Filed</i>    | 08/12/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/12/2022 |  |            |  |            |

**JEFFREY J. GIBA**  
Teacher

Qualified Date: **8/12/2022**  
User Codes:  
Cand ID: 2

|                    |        |                   |        |        |
|--------------------|--------|-------------------|--------|--------|
| <i>Filing Fee:</i> | \$0.00 | <i>Fees Paid:</i> | \$0.00 | \$0.00 |
|--------------------|--------|-------------------|--------|--------|

**Requirements Status** -----

|  |            |  |            |  |            |
|--|------------|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 08/01/2022 | <i>Printed Candidate Statement Filed</i> |            |
| <i>Electronic Candidate Statement Filed</i>  | 08/12/2022 | <i>Declaration of Candidacy Issued</i> | 08/01/2022 | <i>Declaration of Candidacy Filed</i>    | 08/12/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/12/2022 |  |            |  |            |

**Non-Partisan SCHOOL MORENO VALLEY UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area 3**

**2541 Mbr Gov Bd, Moreno Valley USD, TA 3**

|  |          |          |          |                  |
|--|----------|----------|----------|------------------|
| <b>2066US-13 Moreno Valley Unified School Distri</b> | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
|--|----------|----------|----------|------------------|

Shared with: (none)

Incumbent(s): Cleveland Johnson Jr Elected

Candidate(s): **GILBERT ESPINOZA**  
Planning Technician

Qualified Date: **8/11/2022**  
User Codes:  
Cand ID: 2

|                    |        |                   |        |        |
|--------------------|--------|-------------------|--------|--------|
| <i>Filing Fee:</i> | \$0.00 | <i>Fees Paid:</i> | \$0.00 | \$0.00 |
|--------------------|--------|-------------------|--------|--------|

**Non-Partisan SCHOOL MORENO VALLEY UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area 3**

**2541 Mbr Gov Bd, Moreno Valley USD, TA 3**

|  |          |          |          |                  |
|--|----------|----------|----------|------------------|
|  | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
|--|----------|----------|----------|------------------|

Shared with: (none)

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed |            |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 08/11/2022 |
| Code of Fair Campaign Practices Filed | 08/11/2022                      |                                   |            |

**CLEVELAND CJ JOHNSON**  
Incumbent

Qualified Date: 8/8/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00      Fees Paid: \$0.00      \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed |            |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 08/08/2022 |
| Code of Fair Campaign Practices Filed | 08/08/2022                      |                                   |            |

**Non-Partisan SCHOOL MURRIETA VALLEY UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area 1 Full Term**

**2560 Mbr Gov Bd, Murrieta Valley USD TA1, FT**

|  |          |          |          |                  |
|--|----------|----------|----------|------------------|
| <b>2068US-11 Murrieta Valley Unified School Distri</b> | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
|--|----------|----------|----------|------------------|

Shared with: (none)

Incumbent(s): Takesha Jenene Cooper      Appointed to Vacancy

Candidate(s): **TAKESHA COOPER**  
Teacher / Doctor / Parent

Qualified Date: 8/8/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00      Fees Paid: \$0.00      \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 08/08/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 08/08/2022 |
| Code of Fair Campaign Practices Filed | 08/08/2022                      |                                   |            |

**NICOLAS PARDUE**  
Economics Teacher / Parent

Qualified Date: 8/1/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00      Fees Paid: \$0.00      \$0.00

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|------------------|----------|-----------|---------------|--------|
|------------------|----------|-----------|---------------|--------|

**Non-Partisan SCHOOL MURRIETA VALLEY UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area 1 Full Term**

**2560 Mbr Gov Bd, Murrieta Valley USD TA1, FT**

**1 2 2 ON BALLOT**

Shared with: (none)

**Requirements Status** -----

|  |  |            |  |            |
|--|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           | <i>Candidate Statement Issued</i>      | 07/19/2022 | <i>Printed Candidate Statement Filed</i> | 08/01/2022 |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> | 07/19/2022 | <i>Declaration of Candidacy Filed</i>    | 08/01/2022 |
| <i>Code of Fair Campaign Practices Filed</i> |  | 08/01/2022 |  |            |

**Non-Partisan SCHOOL MURRIETA VALLEY UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area 2 Full Term**

**\* 2561 Mbr Gov Bd, Murrieta Valley USD TA 2, FT**

**2068US-12 Murrieta Valley Unified School Distri 1 3 3 ON BALLOT**

Shared with: (none)

Incumbent(s): Kristine A. Thomasian Elected

Candidate(s): **NANCY YOUNG**  
Public School Teacher

Qualified Date: 8/10/2022

User Codes:

Cand ID: 3

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |  |            |  |            |
|--|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           | <i>Candidate Statement Issued</i>      | 08/08/2022 | <i>Printed Candidate Statement Filed</i> | 08/10/2022 |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> | 08/08/2022 | <i>Declaration of Candidacy Filed</i>    | 08/10/2022 |
| <i>Code of Fair Campaign Practices Filed</i> |  | 08/10/2022 |  |            |

**COURTNEY COOPER**

Nurse Practitioner

Qualified Date: 8/10/2022

User Codes:

Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |  |            |  |            |
|--|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           | <i>Candidate Statement Issued</i>      | 07/22/2022 | <i>Printed Candidate Statement Filed</i> | 08/10/2022 |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> | 07/22/2022 | <i>Declaration of Candidacy Filed</i>    | 08/10/2022 |
| <i>Code of Fair Campaign Practices Filed</i> |  | 08/10/2022 |  |            |

**JEFF HOGGARD**

Retired Youth Counselor

Qualified Date: 8/11/2022

User Codes:

Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00



| Contest/District   |                         |  | Vote For   | Num Cands                                | Num Qualified | Status                          |
|--|-------------------------|--|------------|--|---------------|---------------------------------|
| <b>Non-Partisan SCHOOL MURRIETA VALLEY UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area 2 Full Term</b>  |                         |  |            |  |               |                                 |
| <b>2561 Mbr Gov Bd, Murrieta Valley USD TA 2, FT</b>   |                         |  | <b>1</b>   | <b>3</b>                                 | <b>3</b>      | <b>ON BALLOT</b>                |
| <i>Shared with: (none)</i>   |                         |  |            |  |               |                                 |
| <b>Requirements Status</b> -----   |                         |  |            |  |               |                                 |
| <i>Sigs In Lieu Issued</i>   |                         | <i>Sigs In Lieu Filed</i>                              |            | <i>Declaration of Intent Issued</i>      |               |                                 |
| <i>Declaration of Intent Filed</i>   |                         | <i>Candidate Statement Issued</i>                      | 07/18/2022 | <i>Printed Candidate Statement Filed</i> |               | 08/11/2022                      |
| <i>Electronic Candidate Statement Filed</i>  |                         | <i>Declaration of Candidacy Issued</i>                 | 07/18/2022 | <i>Declaration of Candidacy Filed</i>    |               | 08/11/2022                      |
| <i>Code of Fair Campaign Practices Filed</i>   | 08/11/2022              |  |            |  |               |                                 |
| <b>Non-Partisan SCHOOL MURRIETA VALLEY UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area 3 Short Term</b> |                         |  |            |  |               |                                 |
| <b>2562 Mbr Gov Bd, Murrieta Valley USD TA 3, ST</b>   |                         | <b>2068US-13 Murrieta Valley Unified School Distri</b> | <b>1</b>   | <b>2</b>                                 | <b>2</b>      | <b>ON BALLOT</b>                |
| <i>Shared with: (none)</i>   |                         |  |            |  |               |                                 |
| Incumbent(s):  | Ellen G Larson          | Appointed to Vacancy                                   |            |  |               |                                 |
| Candidate(s):  | <b>JULIE VANDEGRIFT</b> |  |            |  |               |                                 |
|  | Parent                  |  |            |  |               |                                 |
|  |                         |  |            |  |               | <i>Qualified Date: 8/4/2022</i> |
|  |                         |  |            |  |               | <i>User Codes:</i>              |
|  |                         |  |            |  |               | <i>Cand ID: 2</i>               |
|  |                         | <i>Filing Fee:</i>                                     | \$0.00     | <i>Fees Paid:</i> \$0.00                 |               | \$0.00                          |
| <b>Requirements Status</b> -----   |                         |  |            |  |               |                                 |
| <i>Sigs In Lieu Issued</i>   |                         | <i>Sigs In Lieu Filed</i>                              |            | <i>Declaration of Intent Issued</i>      |               |                                 |
| <i>Declaration of Intent Filed</i>   |                         | <i>Candidate Statement Issued</i>                      | 07/29/2022 | <i>Printed Candidate Statement Filed</i> |               | 08/04/2022                      |
| <i>Electronic Candidate Statement Filed</i>  |                         | <i>Declaration of Candidacy Issued</i>                 | 07/29/2022 | <i>Declaration of Candidacy Filed</i>    |               | 08/04/2022                      |
| <i>Code of Fair Campaign Practices Filed</i>   |                         |  |            |  |               |                                 |
| <b>ELLEN G. LARSON</b>   |                         |  |            |  |               |                                 |
| Appointed Incumbent  |                         |  |            |  |               |                                 |
|  |                         |  |            |  |               | <i>Qualified Date: 8/8/2022</i> |
|  |                         |  |            |  |               | <i>User Codes:</i>              |
|  |                         |  |            |  |               | <i>Cand ID: 1</i>               |
|  |                         | <i>Filing Fee:</i>                                     | \$0.00     | <i>Fees Paid:</i> \$0.00                 |               | \$0.00                          |
| <b>Requirements Status</b> -----   |                         |  |            |  |               |                                 |
| <i>Sigs In Lieu Issued</i>   |                         | <i>Sigs In Lieu Filed</i>                              |            | <i>Declaration of Intent Issued</i>      |               |                                 |
| <i>Declaration of Intent Filed</i>   |                         | <i>Candidate Statement Issued</i>                      | 07/21/2022 | <i>Printed Candidate Statement Filed</i> |               | 08/08/2022                      |
| <i>Electronic Candidate Statement Filed</i>  |                         | <i>Declaration of Candidacy Issued</i>                 | 07/21/2022 | <i>Declaration of Candidacy Filed</i>    |               | 08/08/2022                      |
| <i>Code of Fair Campaign Practices Filed</i>   | 08/08/2022              |  |            |  |               |                                 |

|   |                      |  |          |          |          |                  |
|---|----------------------|--|----------|----------|----------|------------------|
| <b>Non-Partisan SCHOOL PALM SPRINGS UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 5</b> |                      |  |          |          |          |                  |
| <b>2588 Mbr Gov Bd, Palm Springs USD TA 5</b>   |                      | <b>2070US-15 Palm Springs Unified School Distric</b> | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
| <i>Shared with: (none)</i>  |                      |  |          |          |          |                  |
| Incumbent(s):   | John Anthony Gerardi | Appointed in Lieu                                    |          |          |          |                  |

**Non-Partisan SCHOOL PALM SPRINGS UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 5**

**2588 Mbr Gov Bd, Palm Springs USD TA 5**

**1 2 2 ON BALLOT**

Shared with: (none)

Candidate(s): **KADEN CROSS**  
Student / Tour Guide

Qualified Date: 8/10/2022

User Codes:

Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 08/10/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 08/10/2022 |
| Code of Fair Campaign Practices Filed | 08/10/2022                      |                                   |            |

**JOHN A. GERARDI**

Incumbent

Qualified Date: 8/1/2022

User Codes:

Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 08/01/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 08/01/2022 |
| Code of Fair Campaign Practices Filed | 08/01/2022                      |                                   |            |

**Non-Partisan SCHOOL RIVERSIDE UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area 1**

\* **2620 Mbr Gov Bd, TA 1, Riverside USD**

**2080US-11 Riverside Unified School District TA 1 4 4 ON BALLOT**

Shared with: (none)

Incumbent(s): Kathleen Yeager Allavie Appointed in Lieu

Candidate(s): **DUFFY ATKINSON**  
Businessman / Parent

Qualified Date: 8/11/2022

User Codes:

Cand ID: 4

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 08/11/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 08/11/2022 |
| Code of Fair Campaign Practices Filed | 08/11/2022                      |                                   |            |

**Non-Partisan SCHOOL RIVERSIDE UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area 1**

**2620 Mbr Gov Bd, TA 1, Riverside USD**

|  |          |          |          |                  |
|--|----------|----------|----------|------------------|
|  | <b>1</b> | <b>4</b> | <b>4</b> | <b>ON BALLOT</b> |
|--|----------|----------|----------|------------------|

Shared with: (none)

**NOEMI HERNANDEZ ALEXANDER**  
Educator / Teacher / Parent

Qualified Date: 8/11/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Requirements Status -----             |                                 |            |                                   |            |
|---------------------------------------|---------------------------------|------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | 07/25/2022 | Printed Candidate Statement Filed | 08/11/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | 07/25/2022 | Declaration of Candidacy Filed    | 08/11/2022 |
| Code of Fair Campaign Practices Filed |                                 | 08/11/2022 |                                   |            |

**AZIN MOBASHER**  
Community Volunteer

Qualified Date: 8/11/2022  
User Codes:  
Cand ID: 3

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Requirements Status -----             |                                 |            |                                   |            |
|---------------------------------------|---------------------------------|------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | 08/04/2022 | Printed Candidate Statement Filed | 08/11/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | 08/04/2022 | Declaration of Candidacy Filed    | 08/11/2022 |
| Code of Fair Campaign Practices Filed |                                 | 08/11/2022 |                                   |            |

**ANDREW WOODARD**  
Riverside Businessman / Parent

Qualified Date: 8/16/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Requirements Status -----             |                                 |            |                                   |            |
|---------------------------------------|---------------------------------|------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | 07/18/2022 | Printed Candidate Statement Filed | 08/16/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | 07/18/2022 | Declaration of Candidacy Filed    | 08/16/2022 |
| Code of Fair Campaign Practices Filed |                                 | 08/16/2022 |                                   |            |

**Non-Partisan SCHOOL RIVERSIDE UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area 5**

**2630 Mbr Gov Bd, TA 5, Riverside USD**

|  |          |          |          |                  |
|--|----------|----------|----------|------------------|
|  | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
|--|----------|----------|----------|------------------|

**2080US-15 Riverside Unified School District TA**

Shared with: (none)

Incumbent(s): Brent Lee Appointed in Lieu

**Non-Partisan SCHOOL RIVERSIDE UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area 5**

**2630 Mbr Gov Bd, TA 5, Riverside USD**

|  |          |          |          |                  |
|--|----------|----------|----------|------------------|
|  | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
|--|----------|----------|----------|------------------|

Shared with: (none)

Candidate(s): **PAULA M TRUELOCK**  
Customer Service Representative

Qualified Date: 8/12/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Requirements Status -----             |                                 |            |                                   |            |
|---------------------------------------|---------------------------------|------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | 08/12/2022 | Printed Candidate Statement Filed |            |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | 08/12/2022 | Declaration of Candidacy Filed    | 08/12/2022 |
| Code of Fair Campaign Practices Filed |                                 | 08/12/2022 |                                   |            |

**BRENT LEE**  
Governing Board Member, TA 5, Riverside Unified School District

Qualified Date: 7/18/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Requirements Status -----             |                                 |            |                                   |            |
|---------------------------------------|---------------------------------|------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | 07/18/2022 | Printed Candidate Statement Filed | 07/18/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | 07/18/2022 | Declaration of Candidacy Filed    | 07/18/2022 |
| Code of Fair Campaign Practices Filed |                                 | 07/18/2022 |                                   |            |

**Non-Partisan SCHOOL SAN JACINTO UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 5, Full Term**

**2651 Mbr Gov Bd, San Jacinto USD, TA 5, FT**

|  |  |          |          |          |                  |
|--|--|----------|----------|----------|------------------|
|  | <b>2085US-15 San Jacinto Unified School Dist. TA</b> | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
|--|--|----------|----------|----------|------------------|

Shared with: (none)

Incumbent(s): Deborah Jean Rex Appointed in Lieu

Candidate(s): **NALAISHA BURNETT**  
Parent / Businesswoman

Qualified Date: 8/12/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Requirements Status -----             |                                 |            |                                   |            |
|---------------------------------------|---------------------------------|------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | 08/08/2022 | Printed Candidate Statement Filed | 08/12/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | 08/08/2022 | Declaration of Candidacy Filed    | 08/12/2022 |
| Code of Fair Campaign Practices Filed |                                 | 08/12/2022 |                                   |            |

**Non-Partisan SCHOOL SAN JACINTO UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 5, Full Term**

**2651 Mbr Gov Bd, San Jacinto USD, TA 5, FT**

**1 2 2 ON BALLOT**

Shared with: (none)

**DEBBI REX**  
Incumbent

Qualified Date: 8/5/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 08/12/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 08/12/2022 |
| Code of Fair Campaign Practices Filed | 08/12/2022                      |                                   |            |

**Non-Partisan SCHOOL TEMECULA VALLEY UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area 1, Short Term**

**2661 Mbr Gov Bd, Temecula Valley USD TA 1, ST**

**2086US-11 Temecula Valley Unified School Dist 1 2 2 ON BALLOT**

Shared with: (none)

Incumbent(s): Allison Webster Barclay Appointed to Vacancy

Candidate(s): **ALLISON BARCLAY**  
Appointed Incumbent

Qualified Date: 8/9/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 08/09/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 08/09/2022 |
| Code of Fair Campaign Practices Filed | 08/09/2022                      |                                   |            |

**JASON CRAIG**

Mortgage Professional / Parent

Qualified Date: 8/12/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 08/12/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 08/12/2022 |
| Code of Fair Campaign Practices Filed | 08/12/2022                      |                                   |            |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|------------------|----------|-----------|---------------|--------|
|------------------|----------|-----------|---------------|--------|

**Non-Partisan SCHOOL TEMECULA VALLEY UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area 1, Short Term**

**2661 Mbr Gov Bd, Temecula Valley USD TA 1, ST**

**1 2 2 ON BALLOT**

Shared with: (none)

**Non-Partisan SCHOOL TEMECULA VALLEY UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area 2, Full Term**

**2662 Mbr Gov Bd, Temecula Valley USD TA 2, FT**

**2086US-12 Temecula Valley Unified School Dist 1 2 2 ON BALLOT**

Shared with: (none)

Incumbent(s): Sandra Lynne Hinkson Elected

Candidate(s): **SANDY HINKSON**  
Retired Teacher

Qualified Date: 8/10/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |            |  |            |  |            |
|--|------------|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      |            | <i>Printed Candidate Statement Filed</i> | 08/10/2022 |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 07/28/2022 | <i>Declaration of Candidacy Filed</i>    | 08/10/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/10/2022 |  |            |  |            |

**DANNY GONZALEZ**

Parent / Business Owner

Qualified Date: 8/10/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |            |  |            |  |            |
|--|------------|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 07/19/2022 | <i>Printed Candidate Statement Filed</i> | 08/10/2022 |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 07/19/2022 | <i>Declaration of Candidacy Filed</i>    | 08/10/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/10/2022 |  |            |  |            |

**Non-Partisan SCHOOL TEMECULA VALLEY UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area 3, Full Term**

**2663 Mbr Gov Bd, Temecula Valley USD TA 3, FT**

**2086US-13 Temecula Valley Unified School Dist 1 2 2 ON BALLOT**

Shared with: (none)

Incumbent(s): Barbara Brosch Elected

Candidate(s): **BARBARA BROSCH**  
Incumbent

Qualified Date: 8/10/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Non-Partisan SCHOOL TEMECULA VALLEY UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area 3, Full Term**

**2663 Mbr Gov Bd, Temecula Valley USD TA 3, FT**

**1 2 2 ON BALLOT**

Shared with: (none)

**Requirements Status -----**

|  |            |  |            |  |            |
|--|------------|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 07/22/2022 | <i>Printed Candidate Statement Filed</i> | 08/10/2022 |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 07/22/2022 | <i>Declaration of Candidacy Filed</i>    | 08/10/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/10/2022 |  |            |  |            |

**JENNIFER "JEN" WIERSMA**

Educational Event Planner

Qualified Date: 8/10/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status -----**

|  |            |  |            |  |            |
|--|------------|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 07/18/2022 | <i>Printed Candidate Statement Filed</i> | 08/10/2022 |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 07/18/2022 | <i>Declaration of Candidacy Filed</i>    | 08/10/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/10/2022 |  |            |  |            |

**Non-Partisan SCHOOL TEMECULA VALLEY UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area 4, Full Term**

**2664 Mbr Gov Bd, Temecula Valley USD TA 4, FT**

**2086US-14 Temecula Valley Unified School Dist 1 3 3 ON BALLOT**

Shared with: (none)

Incumbent(s): Adam Skumawitz Elected

Candidate(s): **ADAM SKUMAWITZ**  
Incumbent

Qualified Date: 8/10/2022  
User Codes:  
Cand ID: 3

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status -----**

|  |            |  |            |  |            |
|--|------------|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 07/25/2022 | <i>Printed Candidate Statement Filed</i> | 08/10/2022 |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 07/25/2022 | <i>Declaration of Candidacy Filed</i>    | 08/10/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/10/2022 |  |            |  |            |

**JOSEPH WAYNE KOMROSKY**

College Professor / Parent

Qualified Date: 8/10/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Non-Partisan SCHOOL TEMECULA VALLEY UNIFIED SCHOOL DISTRICT Governing Board Member, Trustee Area 4, Full Term**

**2664 Mbr Gov Bd, Temecula Valley USD TA 4, FT**

**1 3 3 ON BALLOT**

Shared with: (none)

**Requirements Status** -----

|  |  |            |  |            |
|--|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           | <i>Candidate Statement Issued</i>      | 07/18/2022 | <i>Printed Candidate Statement Filed</i> | 08/10/2022 |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> | 07/18/2022 | <i>Declaration of Candidacy Filed</i>    | 08/10/2022 |
| <i>Code of Fair Campaign Practices Filed</i> |  | 08/10/2022 |  |            |

**ANTHONY KELLY**

No Ballot Designation

Qualified Date: 8/11/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |  |            |  |            |
|--|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           | <i>Candidate Statement Issued</i>      | 07/19/2022 | <i>Printed Candidate Statement Filed</i> |            |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> | 07/19/2022 | <i>Declaration of Candidacy Filed</i>    | 08/11/2022 |
| <i>Code of Fair Campaign Practices Filed</i> |  |            |  |            |

**Non-Partisan SCHOOL VAL VERDE UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 3**

**2690 Mbr Gov Bd, Val Verde USD, TA 3**

**2088US-13 Val Verde Unified School District/ TA 1 3 3 ON BALLOT**

Shared with: (none)

Incumbent(s): Tyrone V Liddell Elected

Candidate(s): **MELINDA YOUNG**  
Deputy Sheriff / Parent

Qualified Date: 8/8/2022  
User Codes:  
Cand ID: 3

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |  |            |  |            |
|--|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           | <i>Candidate Statement Issued</i>      | 08/02/2022 | <i>Printed Candidate Statement Filed</i> | 08/08/2022 |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> | 08/02/2022 | <i>Declaration of Candidacy Filed</i>    | 08/08/2022 |
| <i>Code of Fair Campaign Practices Filed</i> |  |            |  |            |

**QUINTIN TRAVON HUFF**

Non-Profit Director

Qualified Date: 8/11/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00



**Non-Partisan SCHOOL VAL VERDE UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 3**

**2690 Mbr Gov Bd, Val Verde USD, TA 3**

**1 3 3 ON BALLOT**

Shared with: (none)

**Requirements Status -----**

|  |  |            |  |            |
|--|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           | <i>Candidate Statement Issued</i>      | 07/19/2022 | <i>Printed Candidate Statement Filed</i> | 08/11/2022 |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> | 07/19/2022 | <i>Declaration of Candidacy Filed</i>    | 08/11/2022 |
| <i>Code of Fair Campaign Practices Filed</i> |  | 08/11/2022 |  |            |

**TY LIDDELL**

Governing Board Member, Val Verde Unified School District

Qualified Date: 8/12/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status -----**

|  |  |            |  |            |
|--|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           | <i>Candidate Statement Issued</i>      | 07/28/2022 | <i>Printed Candidate Statement Filed</i> | 08/12/2022 |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> | 07/28/2022 | <i>Declaration of Candidacy Filed</i>    | 08/12/2022 |
| <i>Code of Fair Campaign Practices Filed</i> |  | 08/12/2022 |  |            |

**Non-Partisan SCHOOL VAL VERDE UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 4**

**\* 2691 Mbr Gov Bd, Val Verde USD, TA 4**

**2088US-14 Val Verde Unified School District/ TA 1 2 2 ON BALLOT**

Shared with: (none)

Incumbent(s): Marisol Roque Elected

Candidate(s): **DANIEL AQUINO**  
Educator / Businessperson / Mediator

Qualified Date: 8/12/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status -----**

|  |  |            |  |            |
|--|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           | <i>Candidate Statement Issued</i>      | 08/11/2022 | <i>Printed Candidate Statement Filed</i> | 08/12/2022 |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> | 08/11/2022 | <i>Declaration of Candidacy Filed</i>    | 08/12/2022 |
| <i>Code of Fair Campaign Practices Filed</i> |  | 08/12/2022 |  |            |

**CYNTHIA LEMUS**

Community Services Supervisor

Qualified Date: 8/11/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Non-Partisan SCHOOL VAL VERDE UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 4**

**2691 Mbr Gov Bd, Val Verde USD, TA 4**

**1 2 2 ON BALLOT**

Shared with: (none)

**Requirements Status** -----

|  |  |            |  |            |
|--|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           | <i>Candidate Statement Issued</i>      | 07/18/2022 | <i>Printed Candidate Statement Filed</i> | 08/11/2022 |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> | 07/18/2022 | <i>Declaration of Candidacy Filed</i>    | 08/11/2022 |
| <i>Code of Fair Campaign Practices Filed</i> |  | 08/11/2022 |  |            |

**Non-Partisan SCHOOL VAL VERDE UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 5**

**2692 Mbr Gov Bd, Val Verde USD, TA 5**

**2088US-15 Val Verde Unified School District/ TA 1 3 3 ON BALLOT**

Shared with: (none)

Incumbent(s): Julio Cesar Gonzalez Rodriguez Appointed in Lieu

Candidate(s): **NANNETTE PLASCENCIA**  
No Ballot Designation

Qualified Date: 8/12/2022  
User Codes:  
Cand ID: 3

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |  |            |  |            |
|--|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           | <i>Candidate Statement Issued</i>      | 08/12/2022 | <i>Printed Candidate Statement Filed</i> |            |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> | 08/12/2022 | <i>Declaration of Candidacy Filed</i>    | 08/12/2022 |
| <i>Code of Fair Campaign Practices Filed</i> |  | 08/12/2022 |  |            |

**ERIKA L ZAMORA**

School Counselor

Qualified Date: 8/11/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |  |            |  |            |
|--|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           | <i>Candidate Statement Issued</i>      | 07/21/2022 | <i>Printed Candidate Statement Filed</i> | 08/11/2022 |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> | 07/21/2022 | <i>Declaration of Candidacy Filed</i>    | 08/11/2022 |
| <i>Code of Fair Campaign Practices Filed</i> |  | 08/11/2022 |  |            |

**JULIO C. GONZALEZ**

Incumbent

Qualified Date: 8/5/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Contest/District   | Vote For                               | Num Cands  | Num Qualified                            | Status           |
|--|--|------------|--|------------------|
| <b>Non-Partisan SCHOOL VAL VERDE UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 5</b> |  |            |  |                  |
| <b>2692 Mbr Gov Bd, Val Verde USD, TA 5</b>  | <b>1</b>                               | <b>3</b>   | <b>3</b>                                 | <b>ON BALLOT</b> |
| <i>Shared with:</i> (none)   |  |            |  |                  |
| <b>Requirements Status</b> -----   |  |            |  |                  |
| <i>Sigs In Lieu Issued</i>   | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |                  |
| <i>Declaration of Intent Filed</i>   | <i>Candidate Statement Issued</i>      | 07/25/2022 | <i>Printed Candidate Statement Filed</i> | 08/05/2022       |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> | 07/25/2022 | <i>Declaration of Candidacy Filed</i>    | 08/05/2022       |
| <i>Code of Fair Campaign Practices Filed</i>   |  |            |  | 08/05/2022       |

|  |  |          |          |          |                  |
|--|--|----------|----------|----------|------------------|
| <b>Non-Partisan SCHOOL PERRIS UNION HIGH SCHOOL DISTRICT Governing Board Member Trustee Area 1</b> |  |          |          |          |                  |
| <b>2720 Mbr Gov Bd, Perris Union High, TA 1</b>  | <b>2510HS-11 Perris Union High School Dist. TA 1</b> | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
| <i>Shared with:</i> (none)   |  |          |          |          |                  |

Incumbent(s): Randall Thomas Freeman Elected

Candidate(s): **STEVE CAMPOS**  
Educator

Qualified Date: 8/12/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| <b>Requirements Status</b> -----             |  |            |  |            |
|--|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           | <i>Candidate Statement Issued</i>      | 07/18/2022 | <i>Printed Candidate Statement Filed</i> | 08/12/2022 |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> | 07/18/2022 | <i>Declaration of Candidacy Filed</i>    | 08/12/2022 |
| <i>Code of Fair Campaign Practices Filed</i> |  |            |  | 08/12/2022 |

**RANDALL FREEMAN**  
Retired Teacher

Qualified Date: 8/3/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| <b>Requirements Status</b> -----             |  |            |  |            |
|--|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           | <i>Candidate Statement Issued</i>      | 08/01/2022 | <i>Printed Candidate Statement Filed</i> |            |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> | 08/01/2022 | <i>Declaration of Candidacy Filed</i>    | 08/03/2022 |
| <i>Code of Fair Campaign Practices Filed</i> |  |            |  | 08/03/2022 |

|  |  |          |          |          |                  |
|--|--|----------|----------|----------|------------------|
| <b>Non-Partisan SCHOOL PERRIS UNION HIGH SCHOOL DISTRICT Governing Board Member Trustee Area 5</b> |  |          |          |          |                  |
| <b>* 2737 Mbr Gov Bd, Perris Union High, TA 5</b>  | <b>2510HS-15 Perris Union High School Dist. TA 5</b> | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
| <i>Shared with:</i> (none)   |  |          |          |          |                  |

Incumbent(s): Jose Luis Araux-Ruiz Appointed in Lieu

**Non-Partisan SCHOOL PERRIS UNION HIGH SCHOOL DISTRICT Governing Board Member Trustee Area 5**

**2737 Mbr Gov Bd, Perris Union High, TA 5**

**1 2 2 ON BALLOT**

Shared with: (none)

Candidate(s): **JOSHUA DANIEL NAGGAR**  
Attorney / Broker / Businessman

Qualified Date: 8/17/2022

User Codes:

Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 08/17/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 08/17/2022 |
| Code of Fair Campaign Practices Filed | 08/17/2022                      |                                   |            |

**EDWARD GARCIA JR.**

District Security Officer

Qualified Date: 8/8/2022

User Codes:

Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 08/08/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 08/08/2022 |
| Code of Fair Campaign Practices Filed | 08/08/2022                      |                                   |            |

**Non-Partisan SCHOOL MENIFEE UNION SCHOOL DISTRICT Governing Board Member, Trustee Area 3**

**2742 Menifee Union School, Mbr Gov Bd, TA 3**

**3010ES-13 Menifee Union School District /TA 3 1 2 2 ON BALLOT**

Shared with: (none)

Incumbent(s): James Kyle Root Elected

Candidate(s): **J. KYLE ROOT**  
Incumbent

Qualified Date: 7/28/2022

User Codes:

Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 07/28/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 07/28/2022 |
| Code of Fair Campaign Practices Filed | 07/28/2022                      |                                   |            |

**Non-Partisan SCHOOL MENIFEE UNION SCHOOL DISTRICT Governing Board Member, Trustee Area 3**

**2742 Menifee Union School, Mbr Gov Bd, TA 3**

**1 2 2 ON BALLOT**

Shared with: (none)

**DENNIS A. REGUS**  
Education Administrator / Teacher

Qualified Date: **8/9/2022**  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 08/09/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 08/09/2022 |
| Code of Fair Campaign Practices Filed | 08/09/2022                      |                                   |            |

**Non-Partisan SCHOOL NUVIEW UNION SCHOOL DISTRICT Governing Board Member**

**2760 Mbr Gov Bd, Nuvview Union School**

**3030ES Nuvview Union School District 3 5 5 ON BALLOT**

Shared with: (none)

Incumbent(s): Kenneth Samuel French Elected  
Jaime Sanchez Jr Elected  
Douglas Scott Frey Elected

Candidate(s): **ABEL CHAVEZ**  
Teacher / Parent

Qualified Date: **8/4/2022**  
User Codes:  
Cand ID: 5

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 08/04/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 08/04/2022 |
| Code of Fair Campaign Practices Filed |                                 |                                   |            |

**JAIME SANCHEZ**

Incumbent

Qualified Date: **7/28/2022**  
User Codes:  
Cand ID: 3

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 07/28/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 07/28/2022 |
| Code of Fair Campaign Practices Filed | 07/28/2022                      |                                   |            |

**Non-Partisan SCHOOL NUVIEW UNION SCHOOL DISTRICT Governing Board Member**

**2760 Mbr Gov Bd, Nuview Union School**

**3 5 5 ON BALLOT**

Shared with: (none)

**SCOTT R SEWELL**  
Fish / Wildlife Supervisor

Qualified Date: 8/10/2022  
User Codes:  
Cand ID: 4

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 08/10/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 08/10/2022 |
| Code of Fair Campaign Practices Filed | 08/10/2022                      |                                   |            |

**DOUGLAS FREY**

Retired Sheriff Investigator

Qualified Date: 7/27/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 07/27/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 07/27/2022 |
| Code of Fair Campaign Practices Filed | 07/27/2022                      |                                   |            |

**KEN FRENCH**

Incumbent

Qualified Date: 7/26/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 07/26/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 07/26/2022 |
| Code of Fair Campaign Practices Filed | 07/26/2022                      |                                   |            |

**Non-Partisan SCHOOL PERRIS SCHOOL DISTRICT Governing Board Member Trustee Area 1**

**2781 Mbr Gov Bd, Perris School TA1**

**3040ES-11 Perris School District TA/1 1 2 2 ON BALLOT**

Shared with: (none)

Incumbent(s): Jose "Pepe" Garcia Elected

**Non-Partisan SCHOOL PERRIS SCHOOL DISTRICT Governing Board Member Trustee Area 1**

**2781 Mbr Gov Bd, Perris School TA1**

**1 2 2 ON BALLOT**

Shared with: (none)

Candidate(s): **KATIE MARIE MCCLENDON**  
Author / Educator

Qualified Date: **8/8/2022**  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed |            |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 08/08/2022 |
| Code of Fair Campaign Practices Filed | 08/08/2022                      |                                   |            |

**JOSE PEPE GARCIA**

Incumbent

Qualified Date: **7/22/2022**  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed |            |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 07/22/2022 |
| Code of Fair Campaign Practices Filed | 07/22/2022                      |                                   |            |

**Non-Partisan SCHOOL PERRIS SCHOOL DISTRICT Governing Board Member Trustee Area 3**

**2785 Mbr Gov Bd, Perris School TA3**

**3040ES-13 Perris School District TA/3 1 2 2 ON BALLOT**

Shared with: (none)

Incumbent(s): Michelle D Maisel Appointed in Lieu

Candidate(s): **MICHELLE DRUSILLA MAISEL**  
Incumbent

Qualified Date: **8/12/2022**  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 08/12/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 08/12/2022 |
| Code of Fair Campaign Practices Filed | 08/12/2022                      |                                   |            |

**Non-Partisan SCHOOL PERRIS SCHOOL DISTRICT Governing Board Member Trustee Area 3**

**2785 Mbr Gov Bd, Perris School TA3**

**1 2 2 ON BALLOT**

Shared with: (none)

**LYDIA A. MORA**  
Substitute Teacher / Parent

Qualified Date: **8/9/2022**  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Requirements Status -----             |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed |            |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 08/09/2022 |
| Code of Fair Campaign Practices Filed | 08/09/2022                      |                                   |            |

**Non-Partisan SCHOOL PERRIS SCHOOL DISTRICT Governing Board Member Trustee Area 5**

**2792 Mbr Gov Bd, Perris School TA 5**

**3040ES-15 Perris School District TA/5 1 2 2 ON BALLOT**

Shared with: (none)

Incumbent(s): Maribel Nava Elected

Candidate(s): **MARIBEL NAVA**  
Incumbent

Qualified Date: **7/28/2022**  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Requirements Status -----             |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed |            |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 07/28/2022 |
| Code of Fair Campaign Practices Filed | 07/28/2022                      |                                   |            |

**CAROL JIMÉNEZ**  
Retired Teacher / Administrator

Qualified Date: **8/1/2022**  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Requirements Status -----             |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed |            |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 08/01/2022 |
| Code of Fair Campaign Practices Filed | 08/01/2022                      |                                   |            |



| Contest/District  | Vote For   | Num Cands                              | Num Qualified | Status                                   |
|---|------------|--|---------------|--|
| <b>Non-Partisan SCHOOL PERRIS SCHOOL DISTRICT Governing Board Member Trustee Area 5</b>   |            |  |               |  |
| <b>2792 Mbr Gov Bd, Perris School TA 5</b>  | <b>1</b>   | <b>2</b>                               | <b>2</b>      | <b>ON BALLOT</b>                         |
| <i>Shared with: (none)</i>  |            |  |               |  |
| <b>Non-Partisan SCHOOL ROMOLAND SCHOOL DISTRICT Governing Board Member Trustee Area 1</b> |            |  |               |  |
| <b>* 2800 Mbr Gov Bd, Romoland School TA1</b>   | <b>1</b>   | <b>2</b>                               | <b>2</b>      | <b>ON BALLOT</b>                         |
| <i>Shared with: (none)</i>  |            |  |               |  |
| Incumbent(s): Gerard Anthony Reller   | Elected    |  |               |  |
| Candidate(s): <b>CYNTHIA NAVARRO</b>  |            |  |               |  |
| Educator / Parent / Businesswoman   |            |  |               | Qualified Date: 8/17/2022                |
|   |            |  |               | User Codes:                              |
|   |            |  |               | Cand ID: 2                               |
| Filing Fee: \$0.00  |            | Fees Paid: \$0.00                      |               | \$0.00                                   |
| <b>Requirements Status</b> -----  |            |  |               |  |
| <i>Sigs In Lieu Issued</i>  |            | <i>Sigs In Lieu Filed</i>              |               | <i>Declaration of Intent Issued</i>      |
| <i>Declaration of Intent Filed</i>  |            | <i>Candidate Statement Issued</i>      |               | <i>Printed Candidate Statement Filed</i> |
| <i>Electronic Candidate Statement Filed</i>   |            | <i>Declaration of Candidacy Issued</i> |               | <i>Declaration of Candidacy Filed</i>    |
| <i>Code of Fair Campaign Practices Filed</i>  |            | 08/17/2022                             |               | 08/17/2022                               |
| <b>MARY WIEGMANN</b>  |            |  |               |  |
| Retired Educator  |            |  |               |  |
|   |            |  |               | Qualified Date: 8/5/2022                 |
|   |            |  |               | User Codes:                              |
|   |            |  |               | Cand ID: 1                               |
| Filing Fee: \$0.00  |            | Fees Paid: \$0.00                      |               | \$0.00                                   |
| <b>Requirements Status</b> -----  |            |  |               |  |
| <i>Sigs In Lieu Issued</i>  |            | <i>Sigs In Lieu Filed</i>              |               | <i>Declaration of Intent Issued</i>      |
| <i>Declaration of Intent Filed</i>  |            | <i>Candidate Statement Issued</i>      |               | <i>Printed Candidate Statement Filed</i> |
| <i>Electronic Candidate Statement Filed</i>   |            | <i>Declaration of Candidacy Issued</i> |               | <i>Declaration of Candidacy Filed</i>    |
| <i>Code of Fair Campaign Practices Filed</i>  |            | 08/05/2022                             |               | 08/05/2022                               |
| <b>Total Contests:</b>  | <b>47</b>  |  |               |  |
| <b>Total Candidates Filed:</b>  | <b>119</b> |  |               |  |



## Contest/Candidate Proof List

### Statewide General Election - 11/8/2022

Contests: 4000 to 5030 - Contests On Ballot

Candidates are in Random Alpha Order

Candidates: Qualified Candidates

| Contest/District   | Vote For                               | Num Cands                              | Num Qualified                       | Status                                   |
|--|--|--|-------------------------------------|--|
| <b>Non-Partisan DISTRICT JURUPA COMMUNITY SERVICES DISTRICT Director, Division 3</b> |  |  |                                     |  |
| <b>4022 Dir, Jurupa Comm, Services Dist Div 3</b>                                    |  |  |                                     |  |
| <b>4010CS Jurupa Community Services District</b>                                     | <b>1</b>                               | <b>2</b>                               | <b>2</b>                            | <b>ON BALLOT</b>                         |
| <i>Shared with: (none)</i>   |  |  |                                     |  |
| Incumbent(s): Betty Ann Folsom   | Appointed in Lieu                      |  |                                     |  |
| Candidate(s): <b>EDGAR CHAVEZ</b>  |  |  |                                     |  |
| Human Resources Coordinator  |  |  |                                     |  |
|  |  |  |                                     | Qualified Date: 8/11/2022                |
|  |  |  |                                     | User Codes:                              |
|  |  |  |                                     | Cand ID: 2                               |
|  |  | Filing Fee: \$0.00                     | Fees Paid: \$0.00                   | \$0.00                                   |
| <b>Requirements Status -----</b>   |  |  |                                     |  |
| <i>Sigs In Lieu Issued</i>   | <i>Sigs In Lieu Filed</i>              |  | <i>Declaration of Intent Issued</i> |  |
| <i>Declaration of Intent Filed</i>   | <i>Candidate Statement Issued</i>      |  | 08/05/2022                          | <i>Printed Candidate Statement Filed</i> |
| <i>Electronic Candidate Statement Filed</i>  | 08/11/2022                             | <i>Declaration of Candidacy Issued</i> | 08/05/2022                          | <i>Declaration of Candidacy Filed</i>    |
| <i>Code of Fair Campaign Practices Filed</i>   | 08/11/2022                             |  |                                     |  |
|  |  |  |                                     | 08/11/2022                               |
| <b>BETTY A. FOLSOM</b>   |  |  |                                     |  |
| Board Member   |  |  |                                     |  |
|  |  |  |                                     | Qualified Date: 7/20/2022                |
|  |  |  |                                     | User Codes:                              |
|  |  |  |                                     | Cand ID: 1                               |
|  |  | Filing Fee: \$0.00                     | Fees Paid: \$0.00                   | \$0.00                                   |
| <b>Requirements Status -----</b>   |  |  |                                     |  |
| <i>Sigs In Lieu Issued</i>   | <i>Sigs In Lieu Filed</i>              |  | <i>Declaration of Intent Issued</i> |  |
| <i>Declaration of Intent Filed</i>   | <i>Candidate Statement Issued</i>      |  | 07/18/2022                          | <i>Printed Candidate Statement Filed</i> |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> |  | 07/18/2022                          | <i>Declaration of Candidacy Filed</i>    |
| <i>Code of Fair Campaign Practices Filed</i>   | 07/20/2022                             |  |                                     |  |
|  |  |  |                                     | 07/20/2022                               |
| <b>Non-Partisan DISTRICT JURUPA COMMUNITY SERVICES DISTRICT Director, Division 5</b> |  |  |                                     |  |
| <b>4030 Dir, Jurupa Comm, Services Dist Div 5</b>                                    |  |  |                                     |  |
| <b>4010CS Jurupa Community Services District</b>                                     | <b>1</b>                               | <b>2</b>                               | <b>2</b>                            | <b>ON BALLOT</b>                         |
| <i>Shared with: (none)</i>   |  |  |                                     |  |
| Incumbent(s): Jane F. Anderson   | Appointed in Lieu                      |  |                                     |  |
| Candidate(s): <b>JANE F ANDERSON</b>   |  |  |                                     |  |
| Incumbent  |  |  |                                     |  |
|  |  |  |                                     | Qualified Date: 7/26/2022                |
|  |  |  |                                     | User Codes:                              |
|  |  |  |                                     | Cand ID: 2                               |
|  |  | Filing Fee: \$0.00                     | Fees Paid: \$0.00                   | \$0.00                                   |

**Non-Partisan DISTRICT JURUPA COMMUNITY SERVICES DISTRICT Director, Division 5**

**4030 Dir, Jurupa Comm, Services Dist Div 5**

**1 2 2 ON BALLOT**

Shared with: (none)

**Requirements Status** -----

|  |            |  |            |  |            |
|--|------------|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 07/18/2022 | <i>Printed Candidate Statement Filed</i> | 07/26/2022 |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 07/18/2022 | <i>Declaration of Candidacy Filed</i>    | 07/26/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 07/26/2022 |  |            |  |            |

**ANTHONY HERDA**

Water Resources Engineer

Qualified Date: 7/19/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |            |  |            |  |            |
|--|------------|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 07/19/2022 | <i>Printed Candidate Statement Filed</i> | 07/19/2022 |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 07/19/2022 | <i>Declaration of Candidacy Filed</i>    | 07/19/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 07/19/2022 |  |            |  |            |

**Non-Partisan DISTRICT DESERT HEALTH CARE DISTRICT Director, Zone 6**

**\* 4126 Dir, Desert Healthcare, Zone 6**

**5000HO-16 Desert Health Care District Zone 6 1 2 2 ON BALLOT**

Shared with: (none)

Incumbent(s): Karen Yadira Borja Appointed to Vacancy

Candidate(s): **KIMBERLY BARRAZA**  
Health Policy Advisor

Qualified Date: 8/16/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |            |  |            |  |            |
|--|------------|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      |            | <i>Printed Candidate Statement Filed</i> | 08/16/2022 |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 08/16/2022 | <i>Declaration of Candidacy Filed</i>    | 08/16/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/16/2022 |  |            |  |            |

**CHAUNCEY L. THOMPSON**

CPA Firm Director

Qualified Date: 7/27/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Non-Partisan DISTRICT DESERT HEALTH CARE DISTRICT Director, Zone 6**

**4126 Dir, Desert Healthcare, Zone 6**

**1 2 2 ON BALLOT**

Shared with: (none)

**Requirements Status** -----

|  |  |            |  |            |
|--|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           | <i>Candidate Statement Issued</i>      | 07/18/2022 | <i>Printed Candidate Statement Filed</i> | 07/27/2022 |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> | 07/18/2022 | <i>Declaration of Candidacy Filed</i>    | 07/27/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 07/27/2022                             |            |  |            |

**Non-Partisan DISTRICT SAN GORGONIO MEMORIAL HEALTH CARE DISTRICT Director, Full Term**

**\* 4160 Dir, San Gorgonio, Memorial Healthcare, FT**

**5020HO San Gorgonio Memorial Health Care Di 3 5 5 ON BALLOT**

Shared with: (none)

|               |                            |                      |
|---------------|----------------------------|----------------------|
| Incumbent(s): | Phillip Anthony Capobianco | Elected              |
|               | Joel Abraham Labha         | Appointed to Vacancy |
|               | Ehren Brent Ngo            | Appointed to Vacancy |

Candidate(s): **RONALD K. RADER**  
Hospital Board Director

Qualified Date: 8/5/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |  |            |  |            |
|--|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           | <i>Candidate Statement Issued</i>      | 07/18/2022 | <i>Printed Candidate Statement Filed</i> |            |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> | 07/18/2022 | <i>Declaration of Candidacy Filed</i>    | 08/05/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/05/2022                             |            |  |            |

**STEVE RUTLEDGE**

Hospital Board Director

Qualified Date: 8/11/2022  
User Codes:  
Cand ID: 5

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |  |            |  |            |
|--|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           | <i>Candidate Statement Issued</i>      | 08/11/2022 | <i>Printed Candidate Statement Filed</i> |            |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i> | 08/11/2022 | <i>Declaration of Candidacy Filed</i>    | 08/11/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/11/2022                             |            |  |            |

**DARRELL PETERSEN**

Healthcare Director

Qualified Date: 8/10/2022  
User Codes:  
Cand ID: 4

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Non-Partisan DISTRICT SAN GORGONIO MEMORIAL HEALTH CARE DISTRICT Director, Full Term**

**4160 Dir, San Gorgonio, Memorial Healthcare, FT**

|  |          |          |          |                  |
|--|----------|----------|----------|------------------|
|  | <b>3</b> | <b>5</b> | <b>5</b> | <b>ON BALLOT</b> |
|--|----------|----------|----------|------------------|

Shared with: (none)

| Requirements Status                   |            |                                 |            |                                   |
|---------------------------------------|------------|---------------------------------|------------|-----------------------------------|
| Sigs In Lieu Issued                   |            | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |
| Declaration of Intent Filed           |            | Candidate Statement Issued      | 08/10/2022 | Printed Candidate Statement Filed |
| Electronic Candidate Statement Filed  |            | Declaration of Candidacy Issued | 08/10/2022 | Declaration of Candidacy Filed    |
| Code of Fair Campaign Practices Filed | 08/10/2022 |                                 |            | 08/10/2022                        |

**LANNY SWERDLOW**

Registered Nurse

|             |        |            |        |                                 |
|-------------|--------|------------|--------|---------------------------------|
|             |        |            |        | Qualified Date: <b>8/9/2022</b> |
|             |        |            |        | User Codes:                     |
|             |        |            |        | Cand ID: 3                      |
| Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00                          |

| Requirements Status                   |            |                                 |            |                                   |
|---------------------------------------|------------|---------------------------------|------------|-----------------------------------|
| Sigs In Lieu Issued                   |            | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |
| Declaration of Intent Filed           |            | Candidate Statement Issued      | 08/09/2022 | Printed Candidate Statement Filed |
| Electronic Candidate Statement Filed  |            | Declaration of Candidacy Issued | 08/09/2022 | Declaration of Candidacy Filed    |
| Code of Fair Campaign Practices Filed | 08/09/2022 |                                 |            | 08/09/2022                        |

**SHANNON MCDUGALL**

Healthcare Executive

|             |        |            |        |                                  |
|-------------|--------|------------|--------|----------------------------------|
|             |        |            |        | Qualified Date: <b>8/12/2022</b> |
|             |        |            |        | User Codes:                      |
|             |        |            |        | Cand ID: 6                       |
| Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00                           |

| Requirements Status                   |            |                                 |            |                                   |
|---------------------------------------|------------|---------------------------------|------------|-----------------------------------|
| Sigs In Lieu Issued                   |            | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |
| Declaration of Intent Filed           |            | Candidate Statement Issued      | 08/12/2022 | Printed Candidate Statement Filed |
| Electronic Candidate Statement Filed  |            | Declaration of Candidacy Issued | 08/12/2022 | Declaration of Candidacy Filed    |
| Code of Fair Campaign Practices Filed | 08/12/2022 |                                 |            | 08/12/2022                        |

**Non-Partisan DISTRICT BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT Director**

**4270 Dir, Beaumont-Cherry Vly, Rec & Park Dist**

|   |          |          |          |                  |
|---|----------|----------|----------|------------------|
| <b>6500RP Beaumont-Cherry Valley Recreation &amp; I</b> | <b>2</b> | <b>5</b> | <b>5</b> | <b>ON BALLOT</b> |
|---|----------|----------|----------|------------------|

Shared with: (none)

Incumbent(s): Armando De La Cruz Jr Appointed in Lieu  
 Christopher Ray Diercks Appointed in Lieu

Candidate(s): **CHRISTOPHER R. DIERCKS**  
 Incumbent

|             |        |            |        |                                  |
|-------------|--------|------------|--------|----------------------------------|
|             |        |            |        | Qualified Date: <b>8/11/2022</b> |
|             |        |            |        | User Codes:                      |
|             |        |            |        | Cand ID: 4                       |
| Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00                           |

| Contest/District  | Vote For | Num Cands | Num Qualified | Status           |
|---|----------|-----------|---------------|------------------|
| <b>Non-Partisan DISTRICT BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT Director</b> |          |           |               |                  |
| <b>4270 Dir, Beaumont-Cherry Vly, Rec &amp; Park Dist</b>                                 | <b>2</b> | <b>5</b>  | <b>5</b>      | <b>ON BALLOT</b> |
| <i>Shared with: (none)</i>  |          |           |               |                  |

| Requirements Status -----                    |            |  |            |  |
|--|------------|--|------------|--|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 08/11/2022 | <i>Printed Candidate Statement Filed</i> |
| <i>Electronic Candidate Statement Filed</i>  | 08/11/2022 | <i>Declaration of Candidacy Issued</i> | 08/11/2022 | <i>Declaration of Candidacy Filed</i>    |
| <i>Code of Fair Campaign Practices Filed</i> | 08/11/2022 |  |            | 08/11/2022                               |

**ARMANDO DE LA CRUZ**  
Director

|                    |        |                   |        |                                  |
|--------------------|--------|-------------------|--------|----------------------------------|
|                    |        |                   |        | <i>Qualified Date: 8/12/2022</i> |
|                    |        |                   |        | <i>User Codes:</i>               |
|                    |        |                   |        | <i>Cand ID: 5</i>                |
| <i>Filing Fee:</i> | \$0.00 | <i>Fees Paid:</i> | \$0.00 | \$0.00                           |

| Requirements Status -----                    |            |  |            |  |
|--|------------|--|------------|--|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 08/12/2022 | <i>Printed Candidate Statement Filed</i> |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 08/12/2022 | <i>Declaration of Candidacy Filed</i>    |
| <i>Code of Fair Campaign Practices Filed</i> | 08/12/2022 |  |            | 08/12/2022                               |

**MICHAEL V. ALDRICH**  
Coach / Parent

|                    |        |                   |        |                                 |
|--------------------|--------|-------------------|--------|---------------------------------|
|                    |        |                   |        | <i>Qualified Date: 8/8/2022</i> |
|                    |        |                   |        | <i>User Codes:</i>              |
|                    |        |                   |        | <i>Cand ID: 1</i>               |
| <i>Filing Fee:</i> | \$0.00 | <i>Fees Paid:</i> | \$0.00 | \$0.00                          |

| Requirements Status -----                    |            |  |            |  |
|--|------------|--|------------|--|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 08/08/2022 | <i>Printed Candidate Statement Filed</i> |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 08/08/2022 | <i>Declaration of Candidacy Filed</i>    |
| <i>Code of Fair Campaign Practices Filed</i> | 08/08/2022 |  |            | 08/08/2022                               |

**JANET D. COVINGTON**  
Retired Board Clerk

|                    |        |                   |        |                                  |
|--------------------|--------|-------------------|--------|----------------------------------|
|                    |        |                   |        | <i>Qualified Date: 8/10/2022</i> |
|                    |        |                   |        | <i>User Codes:</i>               |
|                    |        |                   |        | <i>Cand ID: 3</i>                |
| <i>Filing Fee:</i> | \$0.00 | <i>Fees Paid:</i> | \$0.00 | \$0.00                           |

| Requirements Status -----                    |            |  |            |  |
|--|------------|--|------------|--|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 08/10/2022 | <i>Printed Candidate Statement Filed</i> |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 08/10/2022 | <i>Declaration of Candidacy Filed</i>    |
| <i>Code of Fair Campaign Practices Filed</i> | 08/10/2022 |  |            | 08/10/2022                               |

**Non-Partisan DISTRICT BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT Director**

**4270 Dir, Beaumont-Cherry Vly, Rec & Park Dist**

**2 5 5 ON BALLOT**

Shared with: (none)

**RANDY LANE HARRIS**  
Retired Realtor

Qualified Date: **8/9/2022**  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 08/09/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 08/09/2022 |
| Code of Fair Campaign Practices Filed | 08/09/2022                      |                                   |            |

**Non-Partisan DISTRICT DESERT RECREATION DISTRICT Director, Division 1**

**\* 4291 Dir, Desert, Rec, Div 1**

**6510RP-11 Desert Recreation District/Division 1 1 3 2 ON BALLOT**

Shared with: (none)

Incumbent(s): Silvia Paz Appointed in Lieu

Candidate(s): **PATRICIA LEAL-GUTIERREZ**  
Community Investments Manager

Qualified Date: **7/29/2022**  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 07/29/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 07/29/2022 |
| Code of Fair Campaign Practices Filed |                                 |                                   |            |

**NATALIA GONZALEZ**

Community Relations Representative

Qualified Date: **8/8/2022**  
User Codes:  
Cand ID: 3

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 08/04/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 08/04/2022 |
| Code of Fair Campaign Practices Filed | 08/08/2022                      |                                   |            |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|------------------|----------|-----------|---------------|--------|
|------------------|----------|-----------|---------------|--------|

**Non-Partisan DISTRICT DESERT RECREATION DISTRICT Director, Division 1**

**4291 Dir, Desert, Rec, Div 1**

**1 3 2 ON BALLOT**

Shared with: (none)

**Non-Partisan DISTRICT DESERT WATER AGENCY Director, Division 1**

**\* 4651 Dir, Desert Water Agency, Division 1**

**8000WA-11 Desert Water Agency Division 1 1 4 3 ON BALLOT**

Shared with: (none)

Incumbent(s): Patricia G. Oygur Elected

Candidate(s): **STEVE BRONACK**  
Technology Design Professor

Qualified Date: 8/12/2022

User Codes:

Cand ID: 4

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |            |  |            |  |            |
|--|------------|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 08/03/2022 | <i>Printed Candidate Statement Filed</i> | 08/12/2022 |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 08/03/2022 | <i>Declaration of Candidacy Filed</i>    | 08/12/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/12/2022 |  |            |  |            |

**MARCUS JOHN MICELI**

Real Estate Broker

Qualified Date: 8/11/2022

User Codes:

Cand ID: 3

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |            |  |            |  |            |
|--|------------|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 07/27/2022 | <i>Printed Candidate Statement Filed</i> | 08/11/2022 |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 07/27/2022 | <i>Declaration of Candidacy Filed</i>    | 08/11/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/11/2022 |  |            |  |            |

**STEVE A. GRASHA**

Water District Director

Qualified Date: 7/27/2022

User Codes:

Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |            |  |            |  |            |
|--|------------|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 07/20/2022 | <i>Printed Candidate Statement Filed</i> | 07/27/2022 |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 07/20/2022 | <i>Declaration of Candidacy Filed</i>    | 07/27/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 07/27/2022 |  |            |  |            |



| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|------------------|----------|-----------|---------------|--------|
|------------------|----------|-----------|---------------|--------|

**Non-Partisan DISTRICT DESERT WATER AGENCY Director, Division 1**

**4651 Dir, Desert Water Agency, Division 1** **1 4 3 ON BALLOT**

Shared with: (none)

**Non-Partisan DISTRICT DESERT WATER AGENCY Director, Division 2**

**4652 Dir, Desert Water Agency, Division 2** **8000WA-12 Desert Water Agency Division 2 1 3 2 ON BALLOT**

Shared with: (none)

Incumbent(s):

Candidate(s): **ALFRED C. VALRIE**  
Law Clerk

Qualified Date: **7/27/2022**  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|   |   |  |            |
|---|---|--|------------|
| <i>Sigs In Lieu Issued</i>                              | <i>Sigs In Lieu Filed</i>                         | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>                      | <i>Candidate Statement Issued</i> 07/27/2022      | <i>Printed Candidate Statement Filed</i> |            |
| <i>Electronic Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> 07/27/2022 | <i>Declaration of Candidacy Filed</i>    | 07/27/2022 |
| <i>Code of Fair Campaign Practices Filed</i> 07/27/2022 |   |  |            |

**GERALD MCKENNA**  
Retired Civil Engineer

Qualified Date: **7/29/2022**  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|   |   |  |            |
|---|---|--|------------|
| <i>Sigs In Lieu Issued</i>                              | <i>Sigs In Lieu Filed</i>                         | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>                      | <i>Candidate Statement Issued</i> 07/25/2022      | <i>Printed Candidate Statement Filed</i> | 07/29/2022 |
| <i>Electronic Candidate Statement Filed</i>             | <i>Declaration of Candidacy Issued</i> 07/25/2022 | <i>Declaration of Candidacy Filed</i>    | 07/29/2022 |
| <i>Code of Fair Campaign Practices Filed</i> 07/29/2022 |   |  |            |

**Non-Partisan DISTRICT DESERT WATER AGENCY Director, Division 3**

**4653 Dir, Desert Water Agency, Division 3** **8000WA-13 Desert Water Agency Division 3 1 3 2 ON BALLOT**

Shared with: (none)

Incumbent(s):

Candidate(s): **JEFF BOWMAN**  
Retired Spa Owner

Qualified Date: **8/4/2022**  
User Codes:  
Cand ID: 3

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Non-Partisan DISTRICT DESERT WATER AGENCY Director, Division 3**

**4653 Dir, Desert Water Agency, Division 3**

|  |          |          |          |                  |
|--|----------|----------|----------|------------------|
|  | <b>1</b> | <b>3</b> | <b>2</b> | <b>ON BALLOT</b> |
|--|----------|----------|----------|------------------|

Shared with: (none)

| Requirements Status -----                    |            |  |            |  |
|--|------------|--|------------|--|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 08/03/2022 | <i>Printed Candidate Statement Filed</i> |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 08/03/2022 | <i>Declaration of Candidacy Filed</i>    |
| <i>Code of Fair Campaign Practices Filed</i> | 08/04/2022 |  |            |  |

**D.G. COOK**  
 Planning Commissioner

Qualified Date: **8/8/2022**  
 User Codes:  
 Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Requirements Status -----                    |            |  |            |  |
|--|------------|--|------------|--|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 07/28/2022 | <i>Printed Candidate Statement Filed</i> |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 07/28/2022 | <i>Declaration of Candidacy Filed</i>    |
| <i>Code of Fair Campaign Practices Filed</i> | 08/08/2022 |  |            |  |

**Non-Partisan DISTRICT SAN GORGONIO PASS WATER AGENCY Director, Division 3**

**4683 Dir, San Gorgonio Pass, Water Agency Div 3**

|  |          |          |          |                  |
|--|----------|----------|----------|------------------|
|  | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
|--|----------|----------|----------|------------------|

**8010WA-13 San Gorgonio Pass Water Agency, I**

Shared with: (none)

Incumbent(s): Kevin Douglas Walton Appointed to Vacancy

Candidate(s): **DAVID CASTALDO**  
 Beaumont Business Owner

Qualified Date: **8/4/2022**  
 User Codes:  
 Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Requirements Status -----                    |            |  |            |  |
|--|------------|--|------------|--|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 08/03/2022 | <i>Printed Candidate Statement Filed</i> |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 08/03/2022 | <i>Declaration of Candidacy Filed</i>    |
| <i>Code of Fair Campaign Practices Filed</i> | 08/04/2022 |  |            |  |

**KEVIN D. WALTON**  
 Appointed Director San Gorgonio Pass Water Agency

Qualified Date: **7/27/2022**  
 User Codes:  
 Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Non-Partisan DISTRICT SAN GORGONIO PASS WATER AGENCY Director, Division 3**

**4683 Dir, San Gorgonio Pass, Water Agency Div 3**

|  |          |          |          |                  |
|--|----------|----------|----------|------------------|
|  | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
|--|----------|----------|----------|------------------|

Shared with: (none)

| Requirements Status -----             |                                 |            |                                   |            |
|---------------------------------------|---------------------------------|------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | 07/18/2022 | Printed Candidate Statement Filed | 08/12/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | 07/18/2022 | Declaration of Candidacy Filed    | 07/27/2022 |
| Code of Fair Campaign Practices Filed | 07/27/2022                      |            |                                   |            |

**Non-Partisan DISTRICT COACHELLA VALLEY WATER DISTRICT Director, Division 1**

**4721 Dir, Coachella Valley, Water Dist Div 1**

|  |          |          |          |                  |
|--|----------|----------|----------|------------------|
| <b>8505WC-11 Coachella Valley Water Dist Div 1</b> | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
|--|----------|----------|----------|------------------|

Shared with: (none)

Incumbent(s): John B Aguilar Appointed to Vacancy

Candidate(s): **LEWIS DA SILVA**  
Accountant / Auditor

Qualified Date: 8/12/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Requirements Status -----             |                                 |            |                                   |            |
|---------------------------------------|---------------------------------|------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | 08/12/2022 | Printed Candidate Statement Filed |            |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | 08/12/2022 | Declaration of Candidacy Filed    | 08/12/2022 |
| Code of Fair Campaign Practices Filed | 08/12/2022                      |            |                                   |            |

**JOHN AGUILAR**  
Appointed Incumbent

Qualified Date: 7/25/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Requirements Status -----             |                                 |            |                                   |            |
|---------------------------------------|---------------------------------|------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | 07/21/2022 | Printed Candidate Statement Filed | 07/25/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | 07/21/2022 | Declaration of Candidacy Filed    | 07/25/2022 |
| Code of Fair Campaign Practices Filed | 07/25/2022                      |            |                                   |            |

**Non-Partisan DISTRICT MISSION SPRINGS WATER DISTRICT Director, Division 1**

**4780 Dir, Mission Springs Water, Dist, Div 1**

|  |          |          |          |                  |
|--|----------|----------|----------|------------------|
| <b>8532WC-11 Mission Springs Water District/Div.</b> | <b>1</b> | <b>2</b> | <b>2</b> | <b>ON BALLOT</b> |
|--|----------|----------|----------|------------------|

Shared with: (none)

Incumbent(s): Nancy S. Wright Elected

**Non-Partisan DISTRICT MISSION SPRINGS WATER DISTRICT Director, Division 1**

**4780 Dir, Mission Springs Water, Dist, Div 1**

**1 2 2 ON BALLOT**

Shared with: (none)

Candidate(s): **AMBER DUFF**  
Payroll Administrator / Parent

Qualified Date: **8/9/2022**  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 08/09/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 08/09/2022 |
| Code of Fair Campaign Practices Filed | 08/09/2022                      |                                   |            |

**NANCY S. WRIGHT**

Incumbent

Qualified Date: **7/28/2022**  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 07/28/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 07/28/2022 |
| Code of Fair Campaign Practices Filed | 07/28/2022                      |                                   |            |

**Non-Partisan DISTRICT MISSION SPRINGS WATER DISTRICT Director, Division 5**

**\* 4785 Dir, Mission Springs Water, Dist, Div 5**

**8532WC-15 Mission Springs Water District/Div. 1 3 3 ON BALLOT**

Shared with: (none)

Incumbent(s): Steve Allen Grasha Elected

Candidate(s): **ANDREW V. ALDER-LARUE**  
Attorney / Realtor

Qualified Date: **8/12/2022**  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 08/12/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 08/12/2022 |
| Code of Fair Campaign Practices Filed | 08/12/2022                      |                                   |            |

**Non-Partisan DISTRICT MISSION SPRINGS WATER DISTRICT Director, Division 5**

**4785 Dir, Mission Springs Water, Dist, Div 5**

**1 3 3 ON BALLOT**

Shared with: (none)

**ALAN "ALFIE" PETTIT**  
Retired Businessman

Qualified Date: 8/12/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed | 08/12/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 08/12/2022 |
| Code of Fair Campaign Practices Filed | 08/12/2022                      |                                   |            |

**TED MAYRHOFEN**

Environmental Horticulturist

Qualified Date: 8/17/2022  
User Codes:  
Cand ID: 3

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed |            |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 08/16/2022 |
| Code of Fair Campaign Practices Filed | 08/16/2022                      |                                   |            |

**Non-Partisan DISTRICT EASTERN MUNICIPAL WATER DISTRICT Director, Division 2**

**4872 Dir, Eastern Muni Water, Dist Div 2**

**9500WM-12 Eastern Municipal Water District, D 1 3 2 ON BALLOT**

Shared with: (none)

Incumbent(s): Stephen James Corona Elected

Candidate(s): **STEVEN M. BUSCH**  
Water Conservation Commissioner

Qualified Date: 8/10/2022  
User Codes:  
Cand ID: 3

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |                                   |            |
|---------------------------------------|---------------------------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | Printed Candidate Statement Filed |            |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | Declaration of Candidacy Filed    | 08/10/2022 |
| Code of Fair Campaign Practices Filed | 08/10/2022                      |                                   |            |

**Non-Partisan DISTRICT EASTERN MUNICIPAL WATER DISTRICT Director, Division 2**

**4872 Dir, Eastern Muni Water, Dist Div 2**

**1 3 2 ON BALLOT**

Shared with: (none)

**STEPHEN J. CORONA**

Director, Eastern Municipal Water District

Qualified Date: 8/4/2022

User Codes:

Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |            |                                   |            |
|---------------------------------------|---------------------------------|------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | 07/27/2022 | Printed Candidate Statement Filed | 08/04/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | 07/27/2022 | Declaration of Candidacy Filed    | 08/04/2022 |
| Code of Fair Campaign Practices Filed |                                 | 08/04/2022 |                                   |            |

**Non-Partisan DISTRICT ELSINORE VALLEY MUNICIPAL WATER DISTRICT Director, Division 3**

**4893 Dir, Elsinore Vly Muni, Water Dist Div 3**

**9510WM-13 Elsinore Valley Municipal Wtr.Dist., 1 2 2 ON BALLOT**

Shared with: (none)

Incumbent(s): Chancden David Edmondson Appointed to Vacancy

Candidate(s): **CHANCE EDMONDSON**

Appointed Incumbent

Qualified Date: 7/26/2022

User Codes:

Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |            |                                   |            |
|---------------------------------------|---------------------------------|------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | 07/26/2022 | Printed Candidate Statement Filed | 07/26/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | 07/26/2022 | Declaration of Candidacy Filed    | 07/26/2022 |
| Code of Fair Campaign Practices Filed |                                 | 07/26/2022 |                                   |            |

**JIMMY FLORES**

Retired

Qualified Date: 8/12/2022

User Codes:

Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|                                       |                                 |            |                                   |            |
|---------------------------------------|---------------------------------|------------|-----------------------------------|------------|
| Sigs In Lieu Issued                   | Sigs In Lieu Filed              |            | Declaration of Intent Issued      |            |
| Declaration of Intent Filed           | Candidate Statement Issued      | 07/22/2022 | Printed Candidate Statement Filed | 08/12/2022 |
| Electronic Candidate Statement Filed  | Declaration of Candidacy Issued | 07/22/2022 | Declaration of Candidacy Filed    | 08/12/2022 |
| Code of Fair Campaign Practices Filed |                                 | 08/12/2022 |                                   |            |

| Contest/District   | Vote For   | Num Cands                                | Num Qualified     | Status                    |
|--|--|--|-------------------|---------------------------|
| <b>Non-Partisan DISTRICT ELSINORE VALLEY MUNICIPAL WATER DISTRICT Director, Division 3</b>       |  |  |                   |                           |
| <b>4893 Dir, Elsinore Vly Muni, Water Dist Div 3</b>   | <b>1</b>   | <b>2</b>                                 | <b>2</b>          | <b>ON BALLOT</b>          |
| <i>Shared with: (none)</i>   |  |  |                   |                           |
| <b>Non-Partisan DISTRICT SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT Director, Division 4</b> |  |  |                   |                           |
| <b>4930 Dir, Sn Brdno Vly Muni, Water Dist Div 4</b>   | <b>1</b>   | <b>3</b>                                 | <b>3</b>          | <b>ON BALLOT</b>          |
| <i>Shared with: (none)</i>   |  |  |                   |                           |
| Incumbent(s):  | T Milford Harrison   | Elected                                  |                   |                           |
| Candidate(s):  | <b>T MILFORD HARRISON</b><br>Director, San Bernardino Valley Municipal Water District Division 4 |  |                   |                           |
|  |  |  |                   | Qualified Date: 7/21/2022 |
|  |  |  |                   | User Codes:               |
|  |  |  |                   | Cand ID: 2                |
|  | Filing Fee:  | \$0.00                                   | Fees Paid: \$0.00 | \$0.00                    |
| <b>Requirements Status</b> -----   |  |  |                   |                           |
| <i>Sigs In Lieu Issued</i>   | <i>Sigs In Lieu Filed</i>  | <i>Declaration of Intent Issued</i>      |                   |                           |
| <i>Declaration of Intent Filed</i>   | <i>Candidate Statement Issued</i>  | <i>Printed Candidate Statement Filed</i> |                   |                           |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i>   | <i>Declaration of Candidacy Filed</i>    |                   |                           |
| <i>Code of Fair Campaign Practices Filed</i>   |  |  |                   |                           |
| <b>LELAND LUBINSKY</b>   |  |  |                   |                           |
| Bookman  |  |  |                   |                           |
|  |  |  |                   | Qualified Date: 7/19/2022 |
|  |  |  |                   | User Codes:               |
|  |  |  |                   | Cand ID: 1                |
|  | Filing Fee:  | \$0.00                                   | Fees Paid: \$0.00 | \$0.00                    |
| <b>Requirements Status</b> -----   |  |  |                   |                           |
| <i>Sigs In Lieu Issued</i>   | <i>Sigs In Lieu Filed</i>  | <i>Declaration of Intent Issued</i>      |                   |                           |
| <i>Declaration of Intent Filed</i>   | <i>Candidate Statement Issued</i>  | <i>Printed Candidate Statement Filed</i> |                   |                           |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i>   | <i>Declaration of Candidacy Filed</i>    |                   |                           |
| <i>Code of Fair Campaign Practices Filed</i>   |  |  |                   |                           |
| <b>ROY GEORGE</b>  |  |  |                   |                           |
| Mortgage Loan Originator   |  |  |                   |                           |
|  |  |  |                   | Qualified Date: 8/12/2022 |
|  |  |  |                   | User Codes:               |
|  |  |  |                   | Cand ID: 3                |
|  | Filing Fee:  | \$0.00                                   | Fees Paid: \$0.00 | \$0.00                    |
| <b>Requirements Status</b> -----   |  |  |                   |                           |
| <i>Sigs In Lieu Issued</i>   | <i>Sigs In Lieu Filed</i>  | <i>Declaration of Intent Issued</i>      |                   |                           |
| <i>Declaration of Intent Filed</i>   | <i>Candidate Statement Issued</i>  | <i>Printed Candidate Statement Filed</i> |                   |                           |
| <i>Electronic Candidate Statement Filed</i>  | <i>Declaration of Candidacy Issued</i>   | <i>Declaration of Candidacy Filed</i>    |                   |                           |
| <i>Code of Fair Campaign Practices Filed</i>   |  |  |                   |                           |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|------------------|----------|-----------|---------------|--------|
|------------------|----------|-----------|---------------|--------|

**Non-Partisan DISTRICT SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT Director, Division 4**

**4930 Dir, Sn Brdno Vly Muni, Water Dist Div 4**

**1 3 3 ON BALLOT**

Shared with: (none)

**Non-Partisan DISTRICT WESTERN MUNICIPAL WATER DISTRICT Director, Division 1, Full Term**

**4941 Dir, Western Muni Water, Dist Div 1, FT**

**9540WM-11 Western Municipal Water Dist.,Divis 1 2 2 ON BALLOT**

Shared with: (none)

Incumbent(s): Michael C Gardner Elected

Candidate(s): **PALOMA CARRILLO**  
Dental Waterline Inspector

Qualified Date: 8/12/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status -----**

|  |            |  |            |  |            |
|--|------------|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 08/12/2022 | <i>Printed Candidate Statement Filed</i> | 08/12/2022 |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 08/12/2022 | <i>Declaration of Candidacy Filed</i>    | 08/12/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/12/2022 |  |            |  |            |

**MIKE GARDNER**

Water District Director

Qualified Date: 7/20/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status -----**

|  |            |  |            |  |            |
|--|------------|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 07/18/2022 | <i>Printed Candidate Statement Filed</i> | 07/20/2022 |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 07/18/2022 | <i>Declaration of Candidacy Filed</i>    | 07/20/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 07/20/2022 |  |            |  |            |

**Non-Partisan DISTRICT WESTERN MUNICIPAL WATER DISTRICT Director, Division 2, Full Term**

**4942 Dir, Western Muni Water, Dist Div 2, FT**

**9540WM-12 Western Municipal Water Dist.,Divis 1 5 5 ON BALLOT**

Shared with: (none)

Incumbent(s): Graciela Torres Elected

Candidate(s): **PAUL RODRIGUEZ**  
Small Business Owner

Qualified Date: 7/25/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00



**Non-Partisan DISTRICT WESTERN MUNICIPAL WATER DISTRICT Director, Division 2, Full Term**

**4942 Dir, Western Muni Water, Dist Div 2, FT**

**1 5 5 ON BALLOT**

Shared with: (none)

**Requirements Status** -----

|  |            |  |            |  |            |
|--|------------|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 07/18/2022 | <i>Printed Candidate Statement Filed</i> | 07/25/2022 |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 07/18/2022 | <i>Declaration of Candidacy Filed</i>    | 07/25/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 07/25/2022 |  |            |  |            |

**PAULA JUNE VICE**

No Ballot Designation

Qualified Date: 8/5/2022

User Codes:

Cand ID: 3

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |            |  |            |  |            |
|--|------------|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 07/18/2022 | <i>Printed Candidate Statement Filed</i> |            |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 07/18/2022 | <i>Declaration of Candidacy Filed</i>    | 08/05/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/05/2022 |  |            |  |            |

**GRACIE TORRES**

???

Qualified Date: 8/12/2022

User Codes:

Cand ID: 4

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |            |  |            |  |            |
|--|------------|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 07/25/2022 | <i>Printed Candidate Statement Filed</i> | 08/12/2022 |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 07/25/2022 | <i>Declaration of Candidacy Filed</i>    | 08/12/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/12/2022 |  |            |  |            |

**S. R. "AL" LOPEZ**

Retired Business Analyst

Qualified Date: 8/10/2022

User Codes:

Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |            |  |            |  |            |
|--|------------|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 07/18/2022 | <i>Printed Candidate Statement Filed</i> | 08/10/2022 |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 07/18/2022 | <i>Declaration of Candidacy Filed</i>    | 08/10/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/10/2022 |  |            |  |            |

**Non-Partisan DISTRICT WESTERN MUNICIPAL WATER DISTRICT Director, Division 2, Full Term**

**4942 Dir, Western Muni Water, Dist Div 2, FT**

**1 5 5 ON BALLOT**

Shared with: (none)

**LUZ VERONICA GARCIA**  
Financial Aid Officer

Qualified Date: 8/2/2022  
User Codes:  
Cand ID: 5

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |  |   |
|--|--|---|
| Sigs In Lieu Issued                              | Sigs In Lieu Filed                         | Declaration of Intent Issued              |
| Declaration of Intent Filed                      | Candidate Statement Issued 08/02/2022      | Printed Candidate Statement Filed         |
| Electronic Candidate Statement Filed             | Declaration of Candidacy Issued 08/02/2022 | Declaration of Candidacy Filed 08/02/2022 |
| Code of Fair Campaign Practices Filed 08/02/2022 |  |   |

**Non-Partisan DISTRICT WESTERN MUNICIPAL WATER DISTRICT Director, Division 3, Full Term**

**4943 Dir, Western Muni Water, Dist Div 3, FT**

**9540WM-13 Western Municipal Water Dist.,Divis 1 2 2 ON BALLOT**

Shared with: (none)

Incumbent(s): Brenda Dennstedt Appointed in Lieu

Candidate(s): **BRENDA DENNSTEDT**  
Water District Director

Qualified Date: 8/5/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |  |  |
|--|--|--|
| Sigs In Lieu Issued                              | Sigs In Lieu Filed                         | Declaration of Intent Issued                 |
| Declaration of Intent Filed                      | Candidate Statement Issued 07/18/2022      | Printed Candidate Statement Filed 08/05/2022 |
| Electronic Candidate Statement Filed             | Declaration of Candidacy Issued 07/18/2022 | Declaration of Candidacy Filed 08/05/2022    |
| Code of Fair Campaign Practices Filed 08/05/2022 |  |  |

**JERRY CARLOS**  
Business Owner

Qualified Date: 8/12/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |  |  |
|--|--|--|
| Sigs In Lieu Issued                              | Sigs In Lieu Filed                         | Declaration of Intent Issued                 |
| Declaration of Intent Filed                      | Candidate Statement Issued 08/11/2022      | Printed Candidate Statement Filed 08/12/2022 |
| Electronic Candidate Statement Filed             | Declaration of Candidacy Issued 08/11/2022 | Declaration of Candidacy Filed 08/12/2022    |
| Code of Fair Campaign Practices Filed 08/12/2022 |  |  |

| Contest/District  |  |  | Vote For                                  | Num Cands                           | Num Qualified                            | Status             |
|---|--|--|---|-------------------------------------|--|--------------------|
| <b>Non-Partisan DISTRICT WESTERN MUNICIPAL WATER DISTRICT Director, Division 3, Full Term</b> |  |  |   |                                     |  |                    |
| <b>4943</b>   | <b>Dir, Western Muni Water, Dist Div 3, FT</b>       |  | <b>1</b>                                  | <b>2</b>                            | <b>2</b>                                 | <b>ON BALLOT</b>   |
| <i>Shared with:</i> (none)  |  |  |   |                                     |  |                    |
| <b>Non-Partisan DISTRICT IDYLLWILD FIRE PROTECTION DISTRICT Fire Commissioner</b>             |  |  |   |                                     |  |                    |
| <b>4960</b>   | <b>Commissioner, Idyllwild, Fire Protection Dist</b> | <b>4520FP</b>                          | <b>Idyllwild Fire Protection District</b> | <b>3</b>                            | <b>4</b>                                 | <b>4 ON BALLOT</b> |
| <i>Shared with:</i> (none)  |  |  |   |                                     |  |                    |
| Incumbent(s):   | Henry Richard Sawicki                                | Elected                                |   |                                     |  |                    |
|   | Daniel Messina                                       | Appointed to Vacancy                   |   |                                     |  |                    |
|   | Rhonda Lynn Andrewson                                | Elected                                |   |                                     |  |                    |
| Candidate(s):   | <b>STEPHANIE YOST</b>                                |  |   |                                     |  |                    |
|   | Nonprofit Executive Director                         |  |   |                                     |  |                    |
|   |  |  |   |                                     | Qualified Date: <b>8/9/2022</b>          |                    |
|   |  |  |   |                                     | User Codes:                              |                    |
|   |  |  |   |                                     | Cand ID: 3                               |                    |
|   |  |  | Filing Fee:                               | \$0.00                              | Fees Paid: \$0.00                        | \$0.00             |
| <b>Requirements Status</b> -----  |  |  |   |                                     |  |                    |
| <i>Sigs In Lieu Issued</i>  |  | <i>Sigs In Lieu Filed</i>              |   | <i>Declaration of Intent Issued</i> |  |                    |
| <i>Declaration of Intent Filed</i>  |  | <i>Candidate Statement Issued</i>      |   | 08/01/2022                          | <i>Printed Candidate Statement Filed</i> |                    |
| <i>Electronic Candidate Statement Filed</i>   |  | <i>Declaration of Candidacy Issued</i> |   | 08/01/2022                          | <i>Declaration of Candidacy Filed</i>    |                    |
| <i>Code of Fair Campaign Practices Filed</i>  |  | 08/09/2022                             |   | 08/09/2022                          |  |                    |
| <b>RHONDA L. ANDREWSON</b>  |  |  |   |                                     |  |                    |
| Incumbent   |  |  |   |                                     |  |                    |
|   |  |  |   |                                     | Qualified Date: <b>7/19/2022</b>         |                    |
|   |  |  |   |                                     | User Codes:                              |                    |
|   |  |  |   |                                     | Cand ID: 1                               |                    |
|   |  |  | Filing Fee:                               | \$0.00                              | Fees Paid: \$0.00                        | \$0.00             |
| <b>Requirements Status</b> -----  |  |  |   |                                     |  |                    |
| <i>Sigs In Lieu Issued</i>  |  | <i>Sigs In Lieu Filed</i>              |   | <i>Declaration of Intent Issued</i> |  |                    |
| <i>Declaration of Intent Filed</i>  |  | <i>Candidate Statement Issued</i>      |   | 07/19/2022                          | <i>Printed Candidate Statement Filed</i> |                    |
| <i>Electronic Candidate Statement Filed</i>   |  | <i>Declaration of Candidacy Issued</i> |   | 07/19/2022                          | <i>Declaration of Candidacy Filed</i>    |                    |
| <i>Code of Fair Campaign Practices Filed</i>  |  | 07/19/2022                             |   | 07/19/2022                          |  |                    |
| <b>HENRY SAWICKI</b>  |  |  |   |                                     |  |                    |
| Incumbent   |  |  |   |                                     |  |                    |
|   |  |  |   |                                     | Qualified Date: <b>8/5/2022</b>          |                    |
|   |  |  |   |                                     | User Codes:                              |                    |
|   |  |  |   |                                     | Cand ID: 4                               |                    |
|   |  |  | Filing Fee:                               | \$0.00                              | Fees Paid: \$0.00                        | \$0.00             |
| <b>Requirements Status</b> -----  |  |  |   |                                     |  |                    |
| <i>Sigs In Lieu Issued</i>  |  | <i>Sigs In Lieu Filed</i>              |   | <i>Declaration of Intent Issued</i> |  |                    |
| <i>Declaration of Intent Filed</i>  |  | <i>Candidate Statement Issued</i>      |   | 08/05/2022                          | <i>Printed Candidate Statement Filed</i> |                    |
| <i>Electronic Candidate Statement Filed</i>   |  | <i>Declaration of Candidacy Issued</i> |   | 07/18/2022                          | <i>Declaration of Candidacy Filed</i>    |                    |
| <i>Code of Fair Campaign Practices Filed</i>  |  | 08/05/2022                             |   | 08/05/2022                          |  |                    |

**Non-Partisan DISTRICT IDYLLWILD FIRE PROTECTION DISTRICT Fire Commissioner**

**4960 Commissioner, Idyllwild, Fire Protection Dist**

**3 4 4 ON BALLOT**

Shared with: (none)

**DANIEL MESSINA**  
Appointed Incumbent

Qualified Date: 7/19/2022  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |            |  |            |  |            |
|--|------------|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 07/19/2022 | <i>Printed Candidate Statement Filed</i> |            |
| <i>Electronic Candidate Statement Filed</i>  | 07/19/2022 | <i>Declaration of Candidacy Issued</i> | 07/19/2022 | <i>Declaration of Candidacy Filed</i>    | 07/19/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 07/19/2022 |  |            |  |            |

**Non-Partisan DISTRICT RANCHO CALIFORNIA WATER DISTRICT Director**

**\* 5000 Dir, Rancho California, Water District**

**8200CW Rancho California Water District 4 5 5 ON BALLOT**

Shared with: (none)

- Incumbent(s): Angel Garcia Elected  
 Carol Lee Brady Elected  
 John Vincent Rossi Elected  
 William Everett Plummer Elected

Candidate(s): **CAROL LEE BRADY**  
Director, Rancho California Water District

Qualified Date: 8/8/2022  
User Codes:  
Cand ID: 3

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |            |  |            |  |            |
|--|------------|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 08/02/2022 | <i>Printed Candidate Statement Filed</i> | 08/08/2022 |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 08/02/2022 | <i>Declaration of Candidacy Filed</i>    | 08/08/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/08/2022 |  |            |  |            |

**JOHN V. ROSSI**

Director, Rancho California Water District

Qualified Date: 7/26/2022  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Non-Partisan DISTRICT RANCHO CALIFORNIA WATER DISTRICT Director**

**5000 Dir, Rancho California, Water District**

**4 5 5 ON BALLOT**

Shared with: (none)

**Requirements Status** -----

|  |            |  |            |  |            |
|--|------------|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 07/25/2022 | <i>Printed Candidate Statement Filed</i> | 07/26/2022 |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 07/25/2022 | <i>Declaration of Candidacy Filed</i>    | 07/26/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 07/26/2022 |  |            |  |            |

**WILLIAM EVERETT PLUMMER**

Retired Water Engineer

Qualified Date: 8/1/2022

User Codes:

Cand ID: 2

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |            |  |            |  |            |
|--|------------|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 08/01/2022 | <i>Printed Candidate Statement Filed</i> | 08/01/2022 |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 08/01/2022 | <i>Declaration of Candidacy Filed</i>    | 08/01/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/01/2022 |  |            |  |            |

**SKYLAR TEMPEL**

Businessman

Qualified Date: 8/12/2022

User Codes:

Cand ID: 4

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |            |  |            |  |            |
|--|------------|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 08/12/2022 | <i>Printed Candidate Statement Filed</i> | 08/12/2022 |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 08/12/2022 | <i>Declaration of Candidacy Filed</i>    | 08/12/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/12/2022 |  |            |  |            |

**J.D. HARKEY**

Farm Manager

Qualified Date: 8/16/2022

User Codes:

Cand ID: 5

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----

|  |            |  |            |  |            |
|--|------------|--|------------|--|------------|
| <i>Sigs In Lieu Issued</i>                   |            | <i>Sigs In Lieu Filed</i>              |            | <i>Declaration of Intent Issued</i>      |            |
| <i>Declaration of Intent Filed</i>           |            | <i>Candidate Statement Issued</i>      | 08/16/2022 | <i>Printed Candidate Statement Filed</i> | 08/16/2022 |
| <i>Electronic Candidate Statement Filed</i>  |            | <i>Declaration of Candidacy Issued</i> | 08/16/2022 | <i>Declaration of Candidacy Filed</i>    | 08/16/2022 |
| <i>Code of Fair Campaign Practices Filed</i> | 08/16/2022 |  |            |  |            |

**Total Contests: 21**

**Total Candidates Filed: 59**